1		BY AUTHOR	RITY			
2	ORDINANCE NO	-	COUNCIL BILL	NO. CB23-0133		
3	SERIES OF 2023		COMMITTEE O	F REFERENCE:		
4			Financ	e & Governance		
5		<u>A BILL</u>				
6 7 8	For an ordinance making an appropriation in the Wastewater Management Enterprise Fund.					
9	WHEREAS, in 2018 the City issued bonds for the purpose of financing certain storm					
10	drainage and sanitary sewerage facilities and for paying the costs of issuance of the Bonds; and					
11	WHEREAS, Ordinance No. 1446, Series of 2022, Section 17. appropriates budget in the					
12	Wastewater Management Enterprise Fund for the operation, maintenance, equipment, and capital					
13	projects support of Denver's sanitary and storm sewage systems for the year 2023; and					
14	WHEREAS, an appropriation is needed to match the full scheduled principal and interest					
15	payment bond payment for 2023; and					
16	WHEREAS, the current 2023 appropriation is \$8,700,000, an additional ordinance is					
17	required to appropriate the remaining transfer amount of \$5,813,325, for a total 2023 transfer					
18	amount of \$14,513,325;					
19						
20	NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY					
21	OF DENVER:					
22						
23	Section 1. From the Wastewater Enterprise Fund, Accounting No. 72000, out of monies not					
24	otherwise appropriated and in addition to the amounts heretofore appropriated by Ordinance					
25	No. 1446, Series of 2022, and any supplemental appropriations or rescissions there is hereby					
26	appropriated to the appropriation account hereinafter designated the amounts of money following					
27	each such designation, to be expended for the purposes and upon the authorizations in said					
28	Ordinance set forth:					
	Accounting Number	<u>Appropriation</u> <u>Accounts</u> <u>Title/Description</u>	Expending Authority Executive Director of the Department of	<u>Amount</u>		
	72901-5060000	Storm Bond Payments	Transportation	\$5,813,325		

29

1

1	Section 2. The Chief Financial Officer of the City and County of Denver is hereby authorized				
2	and directed to make such book and record entries and to do such other things as may be necessary				
3	to accomplish the purposes of this Ordinance.				
4					
5					
6					
7					
8					
9					
10	COMMITTEE APPROVAL DATE: February 14, 2023 by Consent				
11	MAYOR-COUNCIL DATE: February 21, 2023				
12	PASSED BY THE COUNCIL:				
13		PRESIDENT			
14	APPROVED:	- MAYOR			
15	ATTEST: CLERK AND RECORDER,		RECORDER,		
16 17			CLERK OF THE DUNTY OF DENVER		
18	NOTICE PUBLISHED IN THE DAILY JOURNAL:				
19	PREPARED BY: Nikki McCabe, Budget and Mana				
20	Pursuant to section 13-9, D.R.M.C., this proposed of	-	-		
21	City Attorney. We find no irregularity as to form,	and have no leg	gal objection to the proposed		
22 23	ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
24	Kerry Tipper, Denver City Attorney				
25	BY: <u>Anshul Bagga</u> , Assistant City Attorney DATE:		DATE: Feb 23, 2023		
00					

26