| 1 | BY AUTHORITY | |
|------------------------------|---|---|
| 2 | ORDINANCE NO | COUNCIL BILL NO. CB 23-0104 |
| 3 | SERIES OF 2023 | COMMITTEE OF REFERENCE: |
| 4 | | Finance & Governance |
| 5 | <u>A BILL</u> | |
| 6 7 8 9 10 11 | For an ordinance approving a proposed Real Estate Purchase Agreement between the City and County of Denver and Lifespan Local LLC for the acquisition of a condominium unit for the Denver Public Library branch in the Westwood neighborhood, located at 3300 Nevada Place. BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 12 | Section 1. The proposed Real Estate Purchase Agreement between the City and County of | |
| 13 | Denver and Lifespan Local LLC, in the words and figures contained and set forth in that form of | |
| 14 | agreement available in the office and on the web page of City Council, and filed in the office of the | |
| 15 | Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. | |
| 16 | 202265857-00, is hereby approved. | |
| 17 | COMMITTEE APPROVAL DATE: February 7, 2023 | |
| 18 | MAYOR-COUNCIL DATE: February 14, 2023 | |
| 19 | PASSED BY THE COUNCIL: February 27, 2023 | |
| 20 | Au | - PRESIDENT |
| 21 | APPROVED: | |
| 22 23 24 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 25 | NOTICE PUBLISHED IN THE DAILY JOURNAL: | · |
| 26 | PREPARED BY: Maureen M. McGuire, Assistant | City Attorney DATE: February 16, 2023 |
| 27 28 29 30 31 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 32 | Kerry Tipper, Denver City Attorney | |
| 33 34 | BY: Anshul Bagga , Assistant City Atte | DATE: Feb 15, 2023 |