1	BY AUTHORITY		
2	ORDINANCE NO. COUNCIL BILL NO. CB23-0121		
3	SERIES OF 2023 COMMITTEE OF REFERENCE:		
4	Land Use, Transportation & Infrastructure		
5	<u>A BILL</u>		
6 7 8	For an ordinance changing the zoning classification for 1085 North Knox Court in Villa Park.		
9	WHEREAS, the City Council has determined, based on evidence and testimony presented at		
10	the public hearing, that the map amendment set forth below conforms with applicable City laws, is		
11	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the		
12	City, will result in regulations and restrictions that are uniform within the U-RH-2.5 district, is justified		
13	by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is		
14	consistent with the neighborhood context and the stated purpose and intent of the proposed zone		
15	district;		
16	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF		
17	DENVER:		
18	Section 1. That upon consideration of a change in the zoning classification of the land area		
19	hereinafter described, Council finds:		
20	a. The land area hereinafter described is presently classified as E-SU-D1x.		
21	b. It is proposed that the land area hereinafter described be changed to U-RH-2.5.		
22	Section 2. That the zoning classification of the land area in the City and County of Denver		
23	described as follows shall be and hereby is changed from E-SU-D1x to U-RH-2.5:		
24 25 26	LOTS 45 AND 46, BLOCK 15, VILLA PARK, CITY AND COUNTY OF DENVER, STATE OF COLORADO. also known by street and number as: 1085 NORTH KNOX COURT, DENVER, CO 80204		
20	in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline		
28	thereof, which are immediately adjacent to the aforesaid specifically described area.		
29	Section 3. That this ordinance shall be recorded by the Manager of Community Planning and		
30	Development in the real property records of the Denver County Clerk and Recorder.		

1	COMMITTEE APPROVAL DATE: February 14, 2023		
2	MAYOR-COUNCIL DATE: February 21, 2023		
3	PASSED BY THE COUNCIL:		
4		PRESIDENT	
5	APPROVED:	MAYOR	
6 7 8	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
9	NOTICE PUBLISHED IN THE DAILY JOURNAL:		
10	PREPARED BY: Nathan J. Lucero, Assistant City A	Attorney DATE: March 2, 2023	
11 12 13 14 15	Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
16 17	Kerry Tipper, Denver City Attorney		
18	BY:, Assistant City Attor	rney DATE:	