1	BY AUTHORITY	
2	RESOLUTION NO. CR23-0155	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Finance & Governance
4	<u>A RESOLUTION</u>	
5 6 7 8 9	Approving a proposed Master Purchase Order between the City and County of Denver and Joe Johnson Equipment, LLC to purchase up to 18 street sweepers and associated parts and services for the Department of Transportation and Infrastructure.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The proposed Master Purchase Order between the City and County of Denver	
12	and Joe Johnson Equipment, LLC, in the words and figures contained and set forth in that form of	
13	Master Purchase Order available in the office and on the web page of City Council, and to be filed	
14	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City	
15	Clerk's Filing No. 20230016-00, is hereby approved.	
16	COMMITTEE APPROVAL DATE: February 21, 2023 by Consent	
17	MAYOR-COUNCIL DATE: February 28, 2023	
18	PASSED BY THE COUNCIL:	
19		
20 21 22	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Raana V. Haidari, Assistant City Att	corney DATE: March 2, 2023
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
29	Kerry Tipper, Denver City Attorney	
30 31	BY: Anakul Bagga , Assistant City Atte	orney DATE: Mar 2, 2023