| 1 | BY AUTHORITY | | | |
|----------------------------|---|---------------|---|--|
| 2 | RESOLUTION NO. CR23-0145 | | COMMITTEE OF REFERENCE: | |
| 3 | SERIES OF 2023 | | **Committee of Reference** | |
| 4 | <u>A RESOLUTION</u> | | | |
| 5 6 7 8 9 | Approving a proposed Amendatory Agreement between the City and County of Denver and Lawrence Construction Company to continue providing construction services for the Department of Transportation and Infrastructure, citywide. | | | |
| 10 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | | |
| 11 | Section 1. The proposed Amendatory Agreement between the City and County of Denve | | | |
| 12 | and Lawrence Construction Company, in the words and figures contained and set forth in that form | | | |
| 13 | of Amendatory Agreement available in the office and on the web page of City Council, and to be filed | | | |
| 14 | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City | | | |
| 15 | Clerk's Filing No. 202265930, is hereby approved. | | | |
| 16 | COMMITTEE APPROVAL DATE: February 14, 2023 by Consent | | | |
| 17 | MAYOR-COUNCIL DATE: February 21, 2023 | | | |
| 18 | PASSED BY THE COUNCIL: | | | |
| 19 | | PRESIDE | - PRESIDENT | |
| 20 21 22 | ATTEST: | EX-OFFI | CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 23 | PREPARED BY: Jacob G. Crawford, Assistant | City Attorney | DATE: March 9, 2023 | |
| 24 25 26 27 28 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of City Attorney. We find no irregularity as to form and have no legal objection to the proporesolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3 of the Charter. | | | |
| 29 30 | Kerry Tipper, Denver City Attorney | | | |
| 31 | BY:, Assistant C | ity Attorney | DATE: | |