| 1                          | BY AUTHO   | <u>IRITY</u>  |
|----------------------------|--|---|
| 2                          | RESOLUTION NO. CR23-0161   | COMMITTEE OF REFERENCE:   |
| 3                          | SERIES OF 2023   | Finance & Governance  |
| 4                          | A RESOLUTION   |   |
| 5<br>6<br>7<br>8<br>9      | Approving a proposed Amendatory Agreement between the City and County of<br>Denver and Regents of the University of Colorado to continue using 1650<br>square feet of Gallery Space 2C at the Denver Performing Arts Complex to<br>feature the Next Stage Collaborative, a showcase of student projects with<br>technology and media, located at 1380 Lawrence Street in Council District 9. |   |
| 11                         | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:  |   |
| 12                         | Section 1. The proposed Amendatory Agreement between the City and County of Denver   |   |
| 13                         | and Regents of the University of Colorado, in the words and figures contained and set forth in that  |   |
| 14                         | form of Amendatory Agreement available in the office and on the web page of City Council, and to   |   |
| 15                         | be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,   |   |
| 16                         | under City Clerk's Filing No. 202266186, is hereby approved.   |   |
| 17                         | COMMITTEE APPROVAL DATE: February 21, 2023 by Consent  |   |
| 18                         | MAYOR-COUNCIL DATE: February 28, 2023  |   |
| 19                         | PASSED BY THE COUNCIL: March 6, 202  | 23  |
| 20                         | Aug  | - PRESIDENT   |
| 21<br>22<br>23             | ATTEST:  | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |
| 24                         | PREPARED BY: Johna M. Varty, Assistant City Atto   | DATE: March 2, 2023   |
| 25<br>26<br>27<br>28<br>29 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.  |   |
| 30<br>31                   | Kerry Tipper, Denver City Attorney   |   |
| 32                         | BY:, Assistant City At   | ttorney DATE: Mar 1, 2023   |