| 1 | BY AUTHORITY | |
|----------------------------------|---|---|
| 2 | RESOLUTION NO. CR23-0123 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2023 | Land Use, Transportation & Infrastructure |
| 4 | <u>A RESOLUTION</u> | |
| 5 6 7 8 | Approving a proposed Purchase Order between the City and County of Denver and Sill-Terhar Motors, Inc. for 31 Ford Interceptor SUVs for use by the Denver Police Department. | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 10 | Section 1. The proposed Purchase Order between the City and County of Denver and Sill- | |
| 11 | Terhar Motors, Inc., in the words and figures contained and set forth in that form of Purchase Order | |
| 12 | available in the office and on the web page of City Council, and to be filed in the office of the Clerk | |
| 13 | and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. | |
| 14 | 20230015-00, is hereby approved. | |
| 15 | COMMITTEE APPROVAL DATE: February 21, 2023 by Consent | |
| 16 | MAYOR-COUNCIL DATE: February 28, 2023 | |
| 17 | PASSED BY THE COUNCIL: March 6, 2023 | |
| 18 | And | PRESIDENT |
| 19 20 21 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 22 | PREPARED BY: Raana V. Haidari, Assistant City | Attorney DATE: February 21, 2023 |
| 23 24 25 26 27 28 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kerry Tipper, Denver City Attorney | |
| 29 | Anapul Baana | Mar 1 2023 |
| 30 | BY:, Assistant City | Attorney DATE: Mar 1, 2023 |