

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0157  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**  
6 **land as: 1) East 9th Avenue, located at the intersection of East 9th Avenue and**  
7 **North Cherry Street; 2) East 9th Avenue, located at the intersection of East 9th**  
8 **Avenue and North Dexter Street; 3) North Dexter Street, located at the**  
9 **intersection of North Dexter Street and East 9th Avenue; and 4) North Dexter**  
10 **Street, located near the intersection of North Dexter Street and East 9th Avenue.**

11 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
12 the City and County of Denver has found and determined that the public use, convenience and  
13 necessity require the laying out, opening and establishing as public streets designated as part of the  
14 system of thoroughfares of the municipality those portions of real property hereinafter more  
15 particularly described, and, subject to approval by resolution has laid out, opened and established  
16 the same as public streets;

17 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

18 **Section 1.** That the action of the Executive Director of the Department of Transportation  
19 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
20 the municipality the following described portion of real property situate, lying and being in the City  
21 and County of Denver, State of Colorado, to wit:

22 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000041-001:**

23 **LAND DESCRIPTION - STREET PARCEL NO. 1**

24 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
25 COUNTY OF DENVER, RECORDED ON THE 2ND DAY OF NOVEMBER, 2022, AT RECEPTION  
26 NUMBER 2022137315 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
27 OFFICE, STATE OF COLORADO, THEREIN AS:

28 A PORTION OF LOT 1, BLOCK 3, CHAMBERLIN'S COLFAX PLACE LOCATED IN THE  
29 SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE  
30 SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO,  
31 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

32 THE NORTH 2.00 FEET OF SAID LOT 1 EXCEPT THE EAST 8.0 FEET THEREOF.

33 SAID PARCEL CONTAINS 0.006 ACRES OR 254 SQUARE FEET MORE OR LESS

1 be and the same is hereby approved and said real property is hereby laid out and established and  
2 declared laid out, opened and established as East 9th Avenue.

3 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
4 as East 9th Avenue.

5 **Section 3.** That the action of the Executive Director of the Department of Transportation  
6 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
7 the municipality the following described portion of real property situate, lying and being in the City  
8 and County of Denver, State of Colorado, to wit:

9 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000041-002:**

10 LAND DESCRIPTION - STREET PARCEL NO. 2  
11 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
12 OF DENVER, RECORDED ON THE 2ND DAY OF NOVEMBER, 2022, AT RECEPTION NUMBER  
13 2022137315 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
14 STATE OF COLORADO, THEREIN AS:

15  
16 A PORTION OF LOT 48, BLOCK 3, CHAMBERLIN'S COLFAX PLACE LOCATED IN THE  
17 SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE  
18 SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE  
19 PARTICULARLY DESCRIBED AS FOLLOWS:

20  
21 THE NORTH 2.00 FEET OF SAID LOT 48 EXCEPT THE WEST 8.0 FEET THEREOF.

22  
23 SAID PARCEL CONTAINS 0.006 ACRES OR 254 SQUARE FEET MORE OR LESS

24 be and the same is hereby approved and said real property is hereby laid out and established and  
25 declared laid out, opened and established as East 9th Avenue.

26 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known  
27 as East 9th Avenue.

28 **Section 5.** That the action of the Executive Director of the Department of Transportation  
29 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
30 the municipality the following described portion of real property situate, lying and being in the City  
31 and County of Denver, State of Colorado, to wit:

32 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000041-003:**

33 LAND DESCRIPTION - STREET PARCEL NO. 3  
34 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
35 OF DENVER, RECORDED ON THE 2ND DAY OF NOVEMBER, 2022, AT RECEPTION NUMBER  
36 2022137315 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
37 STATE OF COLORADO, THEREIN AS:

1 A PORTION OF LOTS 43 THROUGH 48, BLOCK 3, CHAMBERLIN'S COLFAX PLACE LOCATED  
2 IN THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF  
3 THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO,  
4 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

5  
6 THE EAST 2.00 FEET OF SAID LOTS 43 THROUGH 48, EXCEPT THE NORTH 2.00 FEET OF  
7 SAID LOT 48.

8  
9 SAID PARCEL CONTAINS 0.007 ACRES OR 296 SQUARE FEET MORE OR LESS  
10 be and the same is hereby approved and said real property is hereby laid out and established and  
11 declared laid out, opened and established as North Dexter Street.

12 **Section 6.** That the real property described in Section 5 hereof shall henceforth be known  
13 as North Dexter Street.

14 **Section 7.** That the action of the Executive Director of the Department of Transportation  
15 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
16 the municipality the following described portion of real property situate, lying and being in the City  
17 and County of Denver, State of Colorado, to wit:

18 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000041-004:**

19 LAND DESCRIPTION - STREET PARCEL NO. 4

20 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
21 OF DENVER, RECORDED ON THE 2ND DAY OF NOVEMBER, 2022, AT RECEPTION NUMBER  
22 2022137315 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
23 STATE OF COLORADO, THEREIN AS:

24  
25 A PORTION OF LOTS 35 THROUGH 42, BLOCK 3, CHAMBERLIN'S COLFAX PLACE LOCATED  
26 IN THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF  
27 THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO,  
28 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

29  
30 THE EAST 1.00 FOOT OF SAID LOTS 35 THROUGH 42, EXCEPT THAT PORTION OF LOT 42  
31 DESCRIBED IN SPECIAL WARRANTY DEED RECEPTION NUMBER 2021180029.

32  
33 SAID PARCEL CONTAINS 0.004 ACRES OR 180 SQUARE FEET MORE OR LESS  
34 be and the same is hereby approved and said real property is hereby laid out and established and  
35 declared laid out, opened and established as North Dexter Street.

36 **Section 8.** That the real property described in Section 7 hereof shall henceforth be known  
37 as North Dexter Street.

1 COMMITTEE APPROVAL DATE: February 21, 2023 by Consent

2 MAYOR-COUNCIL DATE: February 28, 2023

3 PASSED BY THE COUNCIL: March 6, 2023

4  \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: March 2, 2023

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
12 § 3.2.6 of the Charter.

13  
14 Kerry Tipper, Denver City Attorney

15  
16 BY: Anshul Bagga, Assistant City Attorney DATE: Mar 1, 2023