

BY AUTHORITY

RESOLUTION NO. CR23-0157

COMMITTEE OF REFERENCE:

SERIES OF 2023

Land Use, Transportation & Infrastructure

A RESOLUTION

Laying out, opening and establishing as part of the City street system parcels of land as: 1) East 9th Avenue, located at the intersection of East 9th Avenue and North Cherry Street; 2) East 9th Avenue, located at the intersection of East 9th Avenue and North Dexter Street; 3) North Dexter Street, located at the intersection of North Dexter Street and East 9th Avenue; and 4) North Dexter Street, located near the intersection of North Dexter Street and East 9th Avenue.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as public streets designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as public streets;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000041-001:

LAND DESCRIPTION - STREET PARCEL NO. 1

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 2ND DAY OF NOVEMBER, 2022, AT RECEPTION NUMBER 2022137315 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

A PORTION OF LOT 1, BLOCK 3, CHAMBERLIN'S COLFAX PLACE LOCATED IN THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTH 2.00 FEET OF SAID LOT 1 EXCEPT THE EAST 8.0 FEET THEREOF.

SAID PARCEL CONTAINS 0.006 ACRES OR 254 SQUARE FEET MORE OR LESS

1 be and the same is hereby approved and said real property is hereby laid out and established and
2 declared laid out, opened and established as East 9th Avenue.

3 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
4 as East 9th Avenue.

5 **Section 3.** That the action of the Executive Director of the Department of Transportation
6 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
7 the municipality the following described portion of real property situate, lying and being in the City
8 and County of Denver, State of Colorado, to wit:

9 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000041-002:**

10 LAND DESCRIPTION - STREET PARCEL NO. 2
11 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
12 OF DENVER, RECORDED ON THE 2ND DAY OF NOVEMBER, 2022, AT RECEPTION NUMBER
13 2022137315 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
14 STATE OF COLORADO, THEREIN AS:

15
16 A PORTION OF LOT 48, BLOCK 3, CHAMBERLIN'S COLFAX PLACE LOCATED IN THE
17 SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE
18 SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE
19 PARTICULARLY DESCRIBED AS FOLLOWS:

20
21 THE NORTH 2.00 FEET OF SAID LOT 48 EXCEPT THE WEST 8.0 FEET THEREOF.

22
23 SAID PARCEL CONTAINS 0.006 ACRES OR 254 SQUARE FEET MORE OR LESS

24 be and the same is hereby approved and said real property is hereby laid out and established and
25 declared laid out, opened and established as East 9th Avenue.

26 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
27 as East 9th Avenue.

28 **Section 5.** That the action of the Executive Director of the Department of Transportation
29 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
30 the municipality the following described portion of real property situate, lying and being in the City
31 and County of Denver, State of Colorado, to wit:

32 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000041-003:**

33 LAND DESCRIPTION - STREET PARCEL NO. 3
34 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
35 OF DENVER, RECORDED ON THE 2ND DAY OF NOVEMBER, 2022, AT RECEPTION NUMBER
36 2022137315 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
37 STATE OF COLORADO, THEREIN AS:

38

1 A PORTION OF LOTS 43 THROUGH 48, BLOCK 3, CHAMBERLIN'S COLFAX PLACE LOCATED
2 IN THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF
3 THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO,
4 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

5
6 THE EAST 2.00 FEET OF SAID LOTS 43 THROUGH 48, EXCEPT THE NORTH 2.00 FEET OF
7 SAID LOT 48.

8
9 SAID PARCEL CONTAINS 0.007 ACRES OR 296 SQUARE FEET MORE OR LESS
10 be and the same is hereby approved and said real property is hereby laid out and established and
11 declared laid out, opened and established as North Dexter Street.

12 **Section 6.** That the real property described in Section 5 hereof shall henceforth be known
13 as North Dexter Street.

14 **Section 7.** That the action of the Executive Director of the Department of Transportation
15 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
16 the municipality the following described portion of real property situate, lying and being in the City
17 and County of Denver, State of Colorado, to wit:

18 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000041-004:**

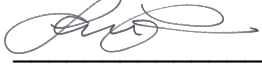

19 LAND DESCRIPTION - STREET PARCEL NO. 4
20 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
21 OF DENVER, RECORDED ON THE 2ND DAY OF NOVEMBER, 2022, AT RECEPTION NUMBER
22 2022137315 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
23 STATE OF COLORADO, THEREIN AS:

24
25 A PORTION OF LOTS 35 THROUGH 42, BLOCK 3, CHAMBERLIN'S COLFAX PLACE LOCATED
26 IN THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF
27 THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO,
28 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

29
30 THE EAST 1.00 FOOT OF SAID LOTS 35 THROUGH 42, EXCEPT THAT PORTION OF LOT 42
31 DESCRIBED IN SPECIAL WARRANTY DEED RECEPTION NUMBER 2021180029.

32
33 SAID PARCEL CONTAINS 0.004 ACRES OR 180 SQUARE FEET MORE OR LESS
34 be and the same is hereby approved and said real property is hereby laid out and established and
35 declared laid out, opened and established as North Dexter Street.

36 **Section 8.** That the real property described in Section 7 hereof shall henceforth be known
37 as North Dexter Street.

1 COMMITTEE APPROVAL DATE: February 21, 2023 by Consent
2 MAYOR-COUNCIL DATE: February 28, 2023
3 PASSED BY THE COUNCIL: March 6, 2023
4  - PRESIDENT
5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: March 2, 2023
9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.
13
14 Kerry Tipper, Denver City Attorney
15
16 BY: , Assistant City Attorney DATE: Mar 1, 2023