1	BY AUTHORITY	
2	RESOLUTION NO. CR23-0169	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Safety, Housing, Education & Homelessness
4	A RESOLUTION	
5 6 7 8 9	operations and programmatic support for people experiencing homelessness, located at the former Rodeway Inn at 4765 Federal Boulevard in Council District 1.	
11	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
12	Section 1. The proposed Amendatory Agreement between the City and County of Denver	
13	and The Salvation Army, in the words and figures contained and set forth in that form of Amendatory	
14	Agreement available in the office and on the web page of City Council, and to be filed in the office	
15	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
16	Filing No. 202265968, is hereby approved.	
17	COMMITTEE APPROVAL DATE: February 22, 2023 by Consent	
18		
19		
20		- PRESIDENT
21 22 23	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
24	PREPARED BY: Johna M. Varty, Assista	nt City Attorney DATE: March 2, 2023
25 26 27 28 29	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
30 31	Kerry Tipper, Denver City Attorney	
32	BY: Anshul Bagga , Assis	tant City Attorney DATE: Mar 1, 2023