Land Use, Transportation & Infrastructur		
<u>A BILL</u>		
For an ordinance changing the zoning classification for 961 South Washington Street in Washington Park West.		
WHEREAS, the City Council has determined, based on evidence and testimony presented at		
the public hearing, that the map amendment set forth below conforms with applicable City laws, is		
consistent with the City's adopted plans, furthers the public health, safety and general welfare of the		
City, will result in regulations and restrictions that are uniform within the U-SU-B1, UO-3 district, is		
justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and		
is consistent with the neighborhood context and the stated purpose and intent of the proposed zone		
district;		
NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF		
DENVER:		
Section 1. That upon consideration of a change in the zoning classification of the land area		
hereinafter described, Council finds:		
a. The land area hereinafter described is presently classified as U-SU-B, UO-3.		
b. It is proposed that the land area hereinafter described be changed to U-SU-B1, UO-3.		
Section 2. That the zoning classification of the land area in the City and County of Denver		
described as follows shall be and hereby is changed from U-SU-B, UO-3 to U-SU-B1, UO-3:		
Lots 31 and 32, Block 14, Lincoln Subdivision, located in the Southeast Quarter of Section 15, Township 4 South, Range 68 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado.		
in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline		
thereof, which are immediately adjacent to the aforesaid specifically described area.		
Section 3. That this ordinance shall be recorded by the Manager of Community Planning and		
Development in the real property records of the Denver County Clerk and Recorder.		

BY AUTHORITY

COUNCIL BILL NO. CB23-0032

COMMITTEE OF REFERENCE:

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ORDINANCE NO. _____

SERIES OF 2023

1	COMMITTEE APPROVAL DATE: January 24, 2023 by Consent			
2	MAYOR-COUNCIL DATE: January 31, 2023			
3	ASSED BY THE COUNCIL: March 6, 2023			
4	A Company of the Comp	PRESIDE	PRESIDENT	
5	APPROVED:	- MAYOR Mar 7, 2023		
6 7 8	ATTEST:	EX-OFFI	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
9	NOTICE PUBLISHED IN THE DAILY JO	OURNAL:	·	
10	PREPARED BY: Nathan J. Lucero, Ass	sistant City Attorney	DATE: February 2, 2023	
11 12 13 14 15	the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
16 17	Kerry Tipper, Denver City Attorney			
18	RV. Anskul Bagga Assists	ant City Attorney DA	TE: Feb 1 2023	