1		BY AUTH	<u>IORITY</u>			
2	ORDINANCE NO		COUNCIL BII	L NO. CB23-0132		
3	SERIES OF 2023		COMMITTEE	OF REFERENCE:		
4			Fina	nce & Governance		
5						
6 7	<u>A BILL</u>					
8						
9 10 11 12 13	For an ordinance authorizing expenditures in the General Government Special Revenue Fund based on a letter of intent from the United States of America to award funding to the City and County of Denver for the "Denver Great Kids Head Start FY 2023-2024" program.					
14	WHEREAS, the United States Department of Health and Human Services awards Head Star					
15	funds to the City and County of Denver annually; and					
16	WHEREAS, the United States Department of Health and Human Services has sent a letter of					
17	intent (LOI) to the Mayor's Office stating their intent to provide Head Start FY2023-2024 funds in					
18	the amount of \$13,029,096 for Denver's Great Kids Head Start Program; and					
19	WHEREAS, the City and County of Denver has given due consideration to said letter of intent					
20	a copy of which is duly filed with the City Clerk, Filing No. 20230015;					
21						
22	NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF					
23	DENVER:					
24	Section 1. Expenditures are hereby authorized from the General Government Specia					
25	Revenue Fund, Accounting No. 11000, the amount of money in the following tabulation to be					
26	expended for the purposes and upon the authorizations in said Ordinance set forth:					
27						
	ACCOUNTING NUMBER	APPROPRIATION ACCOUNT	EXPENDING AUTHORITY	<u>AMOUNT</u>		
	11002-0104100	Head Start FY2023- 2024	Director of Office of Children's Affairs	\$10,423,277		
28	The foregoing authorization will provide services (education, nutrition, health, mental health,					

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disabilities, and family services) to 1,344 eligible children. Authorization for expenditures

represents 80 percent of the total award amount and will cover the period from July 1, 2023 to

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June 30, 2024.

1	Section 2. The Chief Financial Officer of the City and County of Denver is hereby authorized				
2	and directed to make such book and record ent	ries and to do suc	ch other things as may be		
3	necessary to accomplish the purposes of this Ordinance.				
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9	COMMITTEE APPROVAL DATE: February 14, 2023 by Consent				
10	MAYOR-COUNCIL DATE: February 21, 2023				
11	PASSED BY THE COUNCIL: March 6, 2023				
12	And I	PRESIDENT			
13	APPROVED:	- MAYOR Mar 7, 20	023		
14 15 16	ATTEST:	CLERK AND RE EX-OFFICIO CL	CORDER,		
17	NOTICE PUBLISHED IN THE DAILY JOURNAL:	· · · · · · · · · · · · · · · · · · ·	· ,		
18	PREPARED BY: Nikki McCabe, Budget and Management Office DATE: February 23, 2023				
19 20 21 22	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
23	Kerry Tipper, Denver City Attorney				
24	BY: Anshul Bagga, Assistant City Att	orney	DATE: <u>Feb 23, 2023</u>		