1	BY AUTHORITY				
2	2 ORDINANCE NO COUNCIL BILL N	IO. CB23-0182			
3	3 SERIES OF 2023 COMMITTEE OF	REFERENCE:			
4	4 Land Use, Transportation	& Infrastructure			
5	5 <u>A BILL</u>				
6 7 8	For an ordinance changing the zoning classification for 750 East 9th Avenue in Capitol Hill.				
9		ny presented at			
10	the public hearing, that the map amendment set forth below conforms with applicable City laws, is				
11	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the				
12	City, will result in regulations and restrictions that are uniform within the G-MU-3 district, is justified				
13	by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is				
14	consistent with the neighborhood context and the stated purpose and intent of the proposed zone				
15	5 district;				
16	16 NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AN	D COUNTY OF			
17	7 DENVER:				
18	Section 1. That upon consideration of a change in the zoning classification	of the land area			
19	l 9 hereinafter described, Council finds:				
20	20 a. The land area hereinafter described is presently classified as PUD 499.				
21	b. It is proposed that the land area hereinafter described be changed to G-	MU-3.			
22	Section 2. That the zoning classification of the land area in the City and Co	ounty of Denver			
23	described as follows shall be and hereby is changed from PUD 499 to G-MU-3:				
24 25 26 27	LOTS 1 AND 2, BLOCK 125, SOUTH DIVISION OF CAPITOL HILL, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.				
28	in addition thereto, those portions of all abutting public rights-of-way, but only to	the centerline			
29	thereof, which are immediately adjacent to the aforesaid specifically described area				
30	Section 3. That this ordinance shall be recorded by the Manager of Commun	ity Planning and			
31	Development in the real property records of the Denver County Clerk and Recorder.				

1	COMMITTEE APPROVAL DA	TE: February 28, 2023			
2	MAYOR-COUNCIL DATE: Ma	arch 7, 2023			
3	PASSED BY THE COUNCIL:				
4		- Pl	PRESIDENT		
5	APPROVED:	M	- MAYOR		
6 7 8	ATTEST:	E			
9	NOTICE PUBLISHED IN THE	DAILY JOURNAL:		; <u> </u>	
10	PREPARED BY: Nathan J. Lu	ıcero, Assistant City Attorn	еу	DATE: March 9, 2023	
11 12 13 14 15	ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
16	Kerry Tipper, Denver City Attorney				
17 18	BY: Anshul Bagga	_, Assistant City Attorney	DATE: _	Mar 8, 2023	