| 1 | BY AUTHORITY | | | |
|---|---|--|--|--|
| 2 3 4 | RESOLUTION NO. CR23-0277 COMMITTEE OF REFERENCE | | | |
| | SERIES OF 2023 Safety, Housing, Education & Homelessness | | | |
| 5 | A RESOLUTION | | | |
| 6 7 9 10 11 12 13 14 15 16 | Authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the sum of Two Hundred Twenty-Five Thousand dollars (\$225,000.00) made payable to Killmer, Lane & Newman LLP COLTAF Client Trust Account, in full payment and satisfaction of all claims related to the civil action captioned <i>Robert Dayton v. City and County of Denver, Paul Pazen, and Patrick Phelan,</i> which was filed in the U.S. District Court, State of Colorado, Case No. 22-cv-00841-CMA-MEH. | | | |
| | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | | |
| | Section 1. That the Council of the City and County of Denver hereby approves and authorizes | | | |
| 17 | the expenditure and payment from the 2023 appropriation account designated as "Liability Claims" | | | |
| 18 | (Accounting Number 11827 4511001), the sum of Two Hundred Twenty-Five Thousand dollars | | | |
| 19 | (\$225,000.00) payable to Killmer, Lane & Newman LLP COLTAF Client Trust Account, in full | | | |
| 20 | payment and satisfaction of all claims related to the civil action captioned Robert Dayton v. City and | | | |
| 21 | County of Denver, Paul Pazen, and Patrick Phelan, which was filed in the U.S. District Court, State | | | |
| 22 | of Colorado, Case No. 22-cv-00841-CMA-MEH. | | | |
| 23 | Payment is to be made upon the execution and delivery of such release or releases as is or | | | |
| 24 | are satisfactory to the attorney for the City and County of Denver. | | | |
| 25 | Section 2. The Manager of Finance is hereby authorized and directed to make such book | | | |
| 26 | and record such entries and to do such other things as may be necessary to accomplish | | | |
| 27 | the purposes of this resolution. | | | |
| 28 | [BALANCE OF PAGE INTENTIONALLY LEFT BLANK] | | | |

| 1 | COMMITTEE APPROVAL DATE: N/A | | | |
|----------------------|---|-----------|---|--|
| 2 | MAYOR-COUNCIL DATE: March 7, 2023 | | | |
| 3 | PASSED BY THE COUNCIL: | | | |
| 4 | | PRESIDEN | IT | |
| 5 6 7 8 | ATTEST: | EX-OFFICI | D RECORDER, O CLERK OF THE COUNTY OF DENVER | |
| 9 | PREPARED BY: Ashley M. Kelliher, Assistant City A | Attorney | DATE: March 9, 2023 | |
| 10 11 12 13 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | |
| 14 | Kerry Tipper, Denver City Attorney | | | |
| 15 | BY:, Assistant City At | ttorney | DATE: | |
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