1	BY AUTHORITY				
2 3 4	RESOLUTION NO. CR23-0276 COMMITTEE OF REFERENCE				
	SERIES OF 2023 Safety, Housing, Education & Homelessness				
5	A RESOLUTION				
6 7 8 9 0 1 2	Authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the sum of Twelve Thousand Five Hundred dollars (\$12,500.00) made payable to Killmer, Lane & Newman LLP COLTAF Client Trust Account, in full payment and satisfaction of all claims related to the civil action captioned <i>Titus Peterson, et al. v. the City and County of Denver, Colorado, et al.,</i> which was filed in the U.S. District Court, State of Colorado, Case No. 21-cv-01804-RMR-SKC.				
3 4 5	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:				
6	Section 1. That the Council of the City and County of Denver hereby approves and authorize				
7	the expenditure and payment from the 2023 appropriation account designated as "Liability Claims"				
8	(Accounting Number 11827 4511001), the sum of Twelve Thousand Five Hundred dollars				
9	(\$12,500.00) made payable to Killmer, Lane & Newman LLP COLTAF Client Trust Account, in fu				
20	payment and satisfaction of all claims related to the civil action captioned Titus Peterson, et al. v. the				
21	City and County of Denver, Colorado, et al., which was filed in the U.S. District Court, State of				
2	Colorado, Case No. 21-cv-01804-RMR-SKC.				
23	Payment is to be made upon the execution and delivery of such release or releases as is or				
24	are satisfactory to the attorney for the City and County of Denver.				
25	Section 2. The Manager of Finance is hereby authorized and directed to make such book				
26	and record such entries and to do such other things as may be necessary to accomplish				
	and to the first of the to the terms of the first timings do may be necessary to decompliant				

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the purposes of this resolution.

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1	COMMITTEE APPROVAL DATE: N/A					
2	MAYOR-COUNCIL DATE: March 7, 2023					
3	PASSED BY THE COUNCIL:					
4		PRESIDE	NT			
5 6 7 8	ATTEST:	EX-OFFIC	ID RECORDER, IO CLERK OF THE COUNTY OF DENVER	₹		
9	PREPARED BY: Ashley M. Kelliher, Assistant City	Attorney	DATE: March 8, 20)23		
10 11 12 13	, , , , , , , , , , , , , , , , , , , ,					
14	Kerry Tipper, City Attorney					
15	BY: Anshul Bagga Assistant City	Attorney	DATE: Mar 9, 2023			