

**BY AUTHORITY**

RESOLUTION NO. CR23-0280

COMMITTEE OF REFERENCE

SERIES OF 2023

Safety, Housing, Education & Homelessness

**A RESOLUTION**

Authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the sum of one hundred seventy-five thousand dollars (\$175,000.00) made payable to Killmer Lane & Newman, LLP COLTAF Client Trust Account in full payment and satisfaction of all claims related to the civil action captioned *Darrell Hampton v. City and County of Denver, Colorado, Chief Paul Pazen, in his individual capacity, Officer John Allred, in his individual capacity, Sergeant Jason Simmons, in his individual capacity, Sergeant Carla Havard, in her individual capacity* which was filed in the United States District Court for the District of Colorado, Case No. 22-cv-00594-DDD-STV.

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the Council of the City and County of Denver hereby approves and authorizes the expenditure and payment from the 2023 appropriation account designated as "Liability Claims" (Accounting Number 11827 4511001), the sum of one hundred seventy-five thousand dollars (\$175,000.00) made payable to Killmer Lane & Newman, LLP COLTAF Client Trust Account in full payment and satisfaction of all claims related to the civil action captioned *Darrell Hampton v. City and County of Denver, Colorado, Chief Paul Pazen, in his individual capacity, Officer John Allred, in his individual capacity, Sergeant Jason Simmons, in his individual capacity, Sergeant Carla Havard, in her individual capacity*, which was filed in the United States District Court for the District of Colorado, Case No. 22-cv-00594-DDD-STV.

Payment is to be made upon the execution and delivery of such release or releases as is or are satisfactory to the attorney for the City and County of Denver.

**Section 2. The Manager of Finance is hereby authorized and directed to make such book and record such entries and to do such other things as may be necessary to accomplish the purposes of this resolution.**

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1 COMMITTEE APPROVAL DATE: N/A  
2 MAYOR-COUNCIL DATE: March 7, 2023

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER  
8

9 PREPARED BY: Ashley M. Kelliher, Assistant City Attorney DATE: March 9, 2023

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
13 3.2.6 of the Charter.

14 Kerry Tipper, Denver City Attorney

15 BY: Anshul Bagga, Assistant City Attorney DATE: Mar 9, 2023