1	<u> </u>	Y AUTHORITY
2	RESOLUTION NO. CR23-0191	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Safety, Housing, Education & Homelessness
4	A RESOLUTION	
5 6 7 8 9	Approving a proposed Second Amendatory Agreement between the City and County of Denver and Volunteers of America to continue providing family motel shelter operations and supportive services for the respite program at the VOA Family Motel.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The proposed Second	Amendatory Agreement between the City and County of
12	Denver and Volunteers of America, in the words and figures contained and set forth in that form o	
13	Second Amendatory Agreement available in the office and on the web page of City Council, and to	
14	be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver	
15	under City Clerk's Filing No. 202266054, is hereby approved.	
16	COMMITTEE APPROVAL DATE: March 1, 2023 by Consent	
17	MAYOR-COUNCIL DATE: March 7, 2023	
18	PASSED BY THE COUNCIL: March 13, 2023	
19	Ou o	PRESIDENT
20 21 22	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Johna M. Varty, Assistar	t City Attorney DATE: March 9, 2023
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kerry Tipper, Denver City Attorney	
29		
30 31	BY: Anahul Bagga , Assist	ant City Attorney DATE: Mar 7, 2023