1	BY AUTHORITY
2	RESOLUTION NO. CR23-0228 COMMITTEE OF REFERENCE:
3	SERIES OF 2023 Safety, Housing, Education & Homelessness
4	A RESOLUTION
5 6 7 8	Approving a proposed Loan Agreement between the City and County of Denver and Shanahan Development, LLC for an affordable housing development to be located at 1530 West 13th Avenue in Council District 3.
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
10	Section 1. The proposed Loan Agreement between the City and County of Denver and
11	Shanahan Development, LLC, in the words and figures contained and set forth in that form of Loar
12	Agreement available in the office and on the web page of City Council, and to be filed in the office
13	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
14	Filing No. 202366913-00, is hereby approved.
15	COMMITTEE APPROVAL DATE: March 8, 2023
16	MAYOR-COUNCIL DATE: March 14, 2023
17	PASSED BY THE COUNCIL:
18	PRESIDENT
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Eliot C. Schaefer, Assistant City Attorney DATE: March 16, 2023
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
28 29	Kerry Tipper, Denver City Attorney
30	BY:, Assistant City Attorney DATE: