1	<u>BY AUTHORITY</u>		
2	RESOLUTION NO. CR23-0201	COMMITTEE OF REFERENCE:	
3	SERIES OF 2023	Finance & Governance	
4	<u>A RESOLUTION</u>		
5 6 7 8	Approving a proposed Master Purchase Order between the City and County of Denver and Crown USA, Inc. to buy thermoplastic pavement marking material to support traffic operations.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Master Purchase Order between the City and County of Denver		
11	and Crown USA, Inc., in the words and figures contained and set forth in that form of Master		
12	Purchase Order available in the office and on the web page of City Council, and to be filed in the		
13	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's		
14	Filing No. 20230021-00, is hereby approved.		
15	COMMITTEE APPROVAL DATE: March 7, 2023 by Consent		
16	MAYOR-COUNCIL DATE: March 14, 2023		
17	PASSED BY THE COUNCIL:		
18	- PRESIDENT		
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
22	PREPARED BY: Raana V. Haidari, Assistant City Atte	corney DATE: March 16, 2023	
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28 29	Kerry Tipper, Denver City Attorney		
29 30	BY:, Assistant City Atto	orney DATE:	