1	BY AUTHORITY	
2	RESOLUTION NO. CR23-0211	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Finance & Governance
4	A RESOLUTION	
5 6 7 8	Approving a proposed Sixth Amendatory Agreement between the City and County of Denver and Environmental Systems Research Institute, Inc. for continued use and support of ESRI ArcGIS software.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Sixth Amendatory Agreement between the City and County of	
11	Denver and Environmental Systems Research Institute, Inc., in the words and figures contained and	
12	set forth in that form of Sixth Amendatory Agreement available in the office and on the web page of	
13	City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and	
14	County of Denver, under City Clerk's Filing No. 202266125-06, is hereby approved.	
15	COMMITTEE APPROVAL DATE: March 7, 2023 by Consent	
16	MAYOR-COUNCIL DATE: March 14, 2023	
17	PASSED BY THE COUNCIL:	
18	- PRESIDENT	
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Andrew J. Riester, Assistant City At	torney DATE: March 16, 2023
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28 29	Kerry Tipper, Denver City Attorney	
30	BY:, Assistant City Atte	orney DATE: