

BY AUTHORITY

RESOLUTION NO. CR23-0209
SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Center for Disease Control and Prevention concerning the “Strengthening U.S. Public Health Infrastructure, Workforce, and Data Systems” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement, under CFDA 93.967, between the City and County of Denver and the United States Center for Disease Control and Prevention, for the “Strengthening U.S. Public Health Infrastructure, Workforce, and Data Systems” program, which is identified as Grant Number 1 NE11OE000034-01-00, a copy of which is duly filed with the City Clerk, Filing No. 202266217, be and hereby is approved in all respects.

Section 2. The payments made by the United States Center for Disease Control and Prevention to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Denver Department of Public Health and Environment, is as follows:

ACCOUNTING NUMBER

14001-6500000

APPROPRIATION ACCOUNT

Public Health Infrastructure,
Workforce, & Data Systems

AMOUNT

\$8,511,546

Expenditures of said funds are authorized from December 1, 2022 to November 30, 2027.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

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5 COMMITTEE APPROVAL DATE: March 8, 2023

6 MAYOR-COUNCIL DATE: March 14, 2023

7 PASSED BY THE COUNCIL: _____,

8 _____ - PRESIDENT

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: March 16, 2023

13 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
14 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
16 § 3.2.6 of the Charter.

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18 Kerry Tipper, Denver City Attorney

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20 BY: *Anshul Bagga* _____, Assistant City Attorney DATE: Mar 16, 2023,
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