1		BY AUTHORITY	
2	RESOLUTION NO. CR 23-0219	COMMITTEE OF REFERENCE	
4 5 6	SERIES OF 2023	BUSINESS, ARTS, WORKFORCE & AVIATION SERVICES	
7	A RESOLUTION		
8 9 10 11		Master Purchase Order between the City and County of S Holdings, Inc., concerning the purchase of plumbing rnational Airport.	
13	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
14	Section 1. The proposed	master purchase order between the City and County of Denver an	
15	Ferguson US Holdings, Inc., refe	erred to as Master Purchase No. SC-00007598 in the words an	
16	figures contained and set forth in	that form of a master purchase order available in the office and o	
17	the web page of City Council, and	I to be filed in the office of the Clerk and Recorder, Ex-Officio of th	
18	City and County of Denver, unde	r City Clerk's Filing No. 20230019 is hereby approved.	
19	COMMITTEE APPROVAL DATE: March 8, 2023 by Consent		
20	,		
21	PASSED BY THE COUNCIL:!	1arch 20, 2023	
22	On Some	PRESIDENT	
23 24 25	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
26	PREPARED BY: John Redmond	Assistant City Attorney DATE: March 16, 2023	
27 28 29 30	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.0 of the Charter.		
31	Kerry Tipper, Denver City Attorne	÷y	
32 33	BY: Anshul Bagga	_, Assistant City Attorney DATE:Mar 16, 2023	
34			