1	BY AUTHORITY	
2	RESOLUTION NO. CR23-0203	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Finance & Governance
4	<u>A RESOLUTION</u>	
5 6 7 8	Approving a proposed Master Purchase Order between the City and County of Denver and Fisher Scientific Company, L.L.C. to buy laboratory supplies needed to support DNA testing performed by the city's crime lab.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Master Purchase Order between the City and County of Denve	
11	and Fisher Scientific Company, L.L.C., in the words and figures contained and set forth in that form	
12	of Master Purchase Order available in the office and on the web page of City Council, and to be filed	
13	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City	
14	Clerk's Filing No. 20230023-00, is hereby approved.	
15	COMMITTEE APPROVAL DATE: March 7, 2023 by Consent	
16	MAYOR-COUNCIL DATE: March 14, 2023	
17	PASSED BY THE COUNCIL: March 20, 2023	
18	F	RESIDENT
19 20 21		LERK AND RECORDER, X-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Raana V. Haidari, Assistant City Attor	ney DATE: March 16, 2023
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28	Kerry Tipper, Denver City Attorney	
29 30	BY: Anshul Bagga , Assistant City Attori	ney DATE: Mar 15, 2023

_____, Assistant City Attorney DATE: Mar 15, 2023