1	BY AUTHORITY		
2	RESOLUTION NO. CR23-0211		COMMITTEE OF REFERENCE:
3	SERIES OF 2023		Finance & Governance
4	A RESOLUTION		
5 6 7 8	Approving a proposed Sixth Amendatory Agreement between the City and County of Denver and Environmental Systems Research Institute, Inc. for continued use and support of ESRI ArcGIS software.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Sixth Amendatory Agreement between the City and County of		
11	Denver and Environmental Systems Research Institute, Inc., in the words and figures contained and		
12	set forth in that form of Sixth Amendatory Agreement available in the office and on the web page o		
13	City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and		
14	County of Denver, under City Clerk's Filing No. 202266125-06, is hereby approved.		
15	COMMITTEE APPROVAL DATE: March 7, 2023 by Consent		
16	MAYOR-COUNCIL DATE: March 14, 2023		
17	PASSED BY THE COUNCIL: March 20, 2023		
18	Aug .	PRESIDE	NT
19 20 21	ATTEST:	EX-OFFIC	ND RECORDER, CIO CLERK OF THE O COUNTY OF DENVER
22	PREPARED BY: Andrew J. Rieste	er, Assistant City Attorney	DATE: March 16, 2023
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2 of the Charter.  Kerry Tipper, Denver City Attorney		
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29 30	BY: Anshul Bagga	, Assistant City Attorney	DATE: Mar 16, 2023

\_\_\_\_\_, Assistant City Attorney DATE: Mar 16, 2023