| 2                          | RESOLUTION NO. CR23-0232  | COMMITTEE OF REFERENCE:   |
|----------------------------|---|---|
| 3                          | SERIES OF 2023  | Land Use, Transportation & Infrastructure   |
| 4                          | A RESOLUTION  |   |
| 5<br>6<br>7                | Laying out, opening and establishing as part of the City street system a parcel of land as West Annie Place located at the intersection of West Annie Place and North Yates Street.   |   |
| 8                          | WHEREAS, the Executive Director of the De   | epartment of Transportation and Infrastructure of   |
| 9                          | the City and County of Denver has found and de  | termined that the public use, convenience and   |
| 10                         | necessity require the laying out, opening and establishing as a public street designated as part of   |   |
| 11                         | the system of thoroughfares of the municipality that portion of real property hereinafter more  |   |
| 12                         | particularly described, and, subject to approval by   | resolution has laid out, opened and established   |
| 13                         | the same as a public street;  |   |
| 14                         | BE IT RESOLVED BY THE COUNCIL OF THE CI   | ΓΥ AND COUNTY OF DENVER:  |
| 15                         | Section 1. That the action of the Executive   | ve Director of the Department of Transportation   |
| 16                         | and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  |   |
| 17                         | the municipality the following described portion of   | real property situate, lying and being in the City  |
| 18                         | and County of Denver, State of Colorado, to wit:  |   |
| 19                         | PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000162-001:   |   |
| 20                         | LAND DESCRIPTION – STREET PARCEL  |   |
| 21<br>22<br>23<br>24       | A PARCEL OF LAND CONVEYED BY SPECIAL WOLLD COUNTY OF DENVER, RECORDED ON THE 9TH NUMBER 2023011938 IN THE CITY AND COUNT OFFICE, STATE OF COLORADO, THEREIN AS:   | DAY OF FEBRUARY, 2023, AT RECEPTION   |
| 25<br>26<br>27<br>28<br>29 | A PARCEL OF LAND BEING THE NORTH 7.00 FE<br>SUBDIVISION OF UNSUBDIVIDED PORTION OF<br>SITUATED IN THE SOUTHWEST 1/4 OF SECTIO<br>WEST OF THE 6 <sup>TH</sup> PRINCIPAL MERIDIAN, CITY A<br>COLORADO BEING MORE PARTICULARLY DES | BRINKHAUS SLOAN LAKE ADDITION, AND N 31, TOWNSHIP 3 SOUTH, RANGE 68 AND COUNTY OF DENVER, STATE OF                                |
| 30<br>31<br>32<br>33<br>34 | COMMENCING AT A RANGE POINT IN THE INTE<br>WEST ANNIE PLACE, BEING A FOUND STONE I<br>POINT IN THE INTERSECTION OF NORTH YATE<br>A FOUND STONE IN A RANGE BOX, BEARS SO<br>FEET, WITH ALL BEARINGS HEREIN RELATIVE              | N A RANGE BOX, FROM WHENCE A RANGE<br>S STREET AND WEST 16 <sup>TH</sup> AVENUE, BEING<br>JTH 00°24'40" EAST A DISTANCE OF 275.18 |
|                            |   |   |

**BY AUTHORITY** 

- 1 THENCE SOUTH 41°01'58" WEST, A DISTANCE OF 39.92 FEET TO THE NORTHEAST
- 2 CORNER OF SAID LOT 10 AND THE POINT OF BEGINNING;
- 3 THENCE SOUTH 00°24'40" EAST ALONG THE EAST LINE OF SAID LOT 10, A DISTANCE OF
- 4 7.00 FEET;
- 5 THENCE SOUTH 89°45'34" WEST, A DISTANCE OF 119.97 FEET TO THE WEST LINE OF
- 6 SAID LOT 10:
- 7 THENCE NORTH 00°24'12" WEST ALONG THE WEST LINE OF SAID LOT 10, A DISTANCE OF
- 8 7.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 10:
- 9 THENCE NORTH 89°45'34" EAST ALONG THE NORTH LINE OF SAID LOT 10. A DISTANCE
- 10 OF 119.97 FEET TO THE NORTHEAST CORNER OF SAID LOT 10 AND THE POINT OF
- 11 BEGINNING;
- 12 CONTAINING 840 SQUARE FEET, 0.019 ACRES OF LAND, MORE OR LESS
- be and the same is hereby approved and said real property is hereby laid out and established and
- 14 declared laid out, opened and established as West Annie Place.
- 15 **Section 2**. That the real property described in Section 1 hereof shall henceforth be known
- 16 as West Annie Place.
- 17 COMMITTEE APPROVAL DATE: March 7, 2023 by Consent
- 18 MAYOR-COUNCIL DATE: March 14, 2023
- 19 PASSED BY THE COUNCIL: March 20, 2023
- 20 PRESIDENT
- 21 ATTEST: \_\_\_\_\_\_ CLERK AND RECORDER,
- 22 EX-OFFICIO CLERK OF THE
  23 CITY AND COUNTY OF DENVER
- 24 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: March 16, 2023
- 25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
- 26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
- 27 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
- 28 § 3.2.6 of the Charter.

29

- 30 Kerry Tipper, Denver City Attorney
- 31
  32 BY: Anshul Bagga , Assistant City Attorney DATE: Mar 15, 2023