1	BY AUTHORITY			
2	RESOLUTION NO. CR23-0257		COMMITTEE OF REFERENCE:	
3	SERIES OF 2023		Finance & Governance	
4	<u>A RESOLUTION</u>			
5 6 7 8 9	Approving a contract between the City and County of Denver and Wells, Anderson & Race, LLC to provide as-needed legal representation in civil litigation matters when case load exceeds the capacity of the City Attorney's Office and/or when matters require conflict counsel.			
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
11	Section 1. The contract between the City and County of Denver and Wells, Anderson & Race			
12	LLC, in the words and figures contained and set forth in that form of contract available in the office			
13	and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex			
14	Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202366421, is hereby			
15	approved.			
16	COMMITTEE APPROVAL DATE: March 14, 2023 by Consent			
17	MAYOR-COUNCIL DATE: March 21, 2023			
18	PASSED BY THE COUNCIL:			
19		PRESIDENT		
20 21 22	ATTEST:	EX-OFFI	LERK AND RECORDER, X-OFFICIO CLERK OF THE SITY AND COUNTY OF DENVER	
23	PREPARED BY: Gabrielle S. Corica, Assistant	City Attorney	DATE: March 23, 2023	
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
29 30	Kerry Tipper, Denver City Attorney			
31	BY:, Assistant Ci	ity Attorney	DATE:	