1	BY AUTHORITY	
2	RESOLUTION NO. CR23-0255	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Finance & Governance
4	<u>A RESOLUTION</u>	
5 6 7 8 9	for to provide as-needed legal rep	City and County of Denver and Miletich PC resentation in civil litigation matters when f the City Attorney's Office and/or when
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The contract between the C	ity and County of Denver and Miletich PC, in the word
12	and figures contained and set forth in that for	rm of contract available in the office and on the wel
13	COMMITTEE APPROVAL DATE: March 14, 2023 by Consent	
14	City and County of Denver, under City Clerk's Filing No. 202366638, is hereby approved.	
15	COMMITTEE APPROVAL DATE: March 14, 2023 by Consent	
16	MAYOR-COUNCIL DATE: March 21, 2023	
17	PASSED BY THE COUNCIL:	
18		PRESIDENT
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Gabrielle S. Corica, Assista	ant City Attorney DATE: March 23, 2023
23 24 25 26 27	City Attorney. We find no irregularity as to resolution. The proposed resolution is submit of the Charter.	osed resolution has been reviewed by the Office of the form and have no legal objection to the proposed ted to the City Council for approval pursuant to § 3.2.
28 29	Kerry Tipper, Denver City Attorney	
30	BY:, Assistant	City Attorney DATE: