1	BY AUTHORITY		
2	RESOLUTION NO. CR23-0231	COMMITTEE OF REFERENC	E:
3	SERIES OF 2023	Business, Arts, Workforce & Aviation Servic	es
4	<u>A RESOLUTION</u>		
5 6 7 8	Approving a proposed Amendatory Agreement between the City and County of Denver and IFMA Foundation to continue apprentice training with Denver employers for green jobs.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Amendatory Agreement between the City and County of Denve		
11	and IFMA Foundation, in the words and figures contained and set forth in that form of Amendator		
12	Agreement available in the office and on the web page of City Council, and to be filed in the office		
13	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's		
14	Filing No. 202366885-01, is hereby approved.		
15	COMMITTEE APPROVAL DATE: March 15, 2023		
16	MAYOR-COUNCIL DATE: March 21, 2023		
17	PASSED BY THE COUNCIL:		_
18		PRESIDENT	
19 20 21	ATTEST:		
22	PREPARED BY: Lee M. Zarzecki, Assistant	t City Attorney DATE: March 23, 20	23
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28	Kerry Tipper, Denver City Attorney		
29 30		nt City Attorney DATE: Mar 22, 2023	
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