1	BY AUTHORITY	<u>′</u>
2	RESOLUTION NO. CR23-0252	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Finance & Governance
4	A RESOLUTION	<u> </u>
5 6 7 8 9	Approving a contract between the City and County of Denver and Hall and Evans, LLC to provide as-needed legal representation in civil litigation matters when case load exceeds the capacity of the City Attorney's Office and/or when matters require conflict counsel.	
0	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
1	Section 1. The contract between the City and County of Denver and Hall and Evans, LLC	
2	in the words and figures contained and set forth in that form of contract available in the office and or	
3	the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk	
4	of the City and County of Denver, under City Clerk's Filing No. 202366426, is hereby approved.	
5	COMMITTEE APPROVAL DATE: March 14, 2023 by Consent	
6	MAYOR-COUNCIL DATE: March 21, 2023	
7	PASSED BY THE COUNCIL:	
8	PF	RESIDENT
19 20 21	ATTEST: CL	
22	PREPARED BY: Gabrielle S. Corica, Assistant City Attor	ney DATE: March 23, 2023
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28 29	Kerry Tipper, Denver City Attorney	
30	BY: Anskul Bagga , Assistant City Attorne	ey DATE: <u>Mar 22, 2023</u>