| 1 | BY AUTHORITY | | | | | |
|-------------|--|--------------------------------------|---|---------------------|--|--|
| 2 | ORDINANCE NO. | | COUNCIL BILL NO. CB23-0262 | | | |
| 3 | SERIES OF 2023 | | COMMITTEE C | F REFERENCE: | | |
| 4 | | | Financ | ce & Governance | | |
| 5 | <u>A BILL</u> | | | | | |
| 6 7 8 | For an ordinance making a rescission from and an appropriation in the Capital Improvements and Capital Maintenance Fund. | | | | | |
| 9 | WHEREAS, Ordinance No. 1193, Series of 2019, appropriated funds for the 18th/19th | | | | | |
| 10 | Multimodal Improvements project; and | | | | | |
| 11 | WHEREAS, said project installed transit-only and protected bike lanes on 18th and 19th | | | | | |
| 12 | Streets between Wynkoop and Welton in 2022 and was successfully completed under budget; and | | | | | |
| 13 | WHEREAS, the City desires to transfer capital program budget from the completed | | | | | |
| 14 | multimodal transportation project to the Denver Moves Implementation Project to support final | | | | | |
| 15 | design and installation of the Sherman St Protected Bike Lane project between E Colfax Ave and | | | | | |
| 16 | E 19th Ave; | | | | | |
| 17 | | | | | | |
| 18 | NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY | | | | | |
| 19 | OF DENVER: | | | | | |
| 20 | | | | | | |
| 21 | Section 1. From appropriations heretofore made from the Capital Improvements and Capital | | | | | |
| 22 | Maintenance Fund there is hereby RESCINDED the amount listed or indicated in such tabulation | | | | | |
| 23 | under the heading "Amount Rescinded": | | | | | |
| 24 | | | | | | |
| | ACCOUNTING NUMBER | ACCOUNT TITLE | EXPENDING AUTHORITY | AMOUNT RESCINDED | | |
| 25 | 31050-5000000- MJ020-05 | 18th/19th Multimodal Improvements | Executive Director of the Department of Transportation and Infrastructure | \$211,483.04 | | |

Section 2. From the Capital Improvements and Capital Maintenance Fund Series, Accounting No. 31000, out of monies rescinded from Section 1 not otherwise appropriated and in addition to amounts heretofore appropriated by Ordinance No. 1446, Series of 2022, and any supplemental appropriations or rescissions, there is hereby appropriated to the appropriation accounts hereinafter

- designated the amount of money following such designation, to be expended for the purposes and
- upon the authorizations in said Ordinance set forth:

| | ACCOUNTING NUMBER | ACCOUNT TITLE | EXPENDING AUTHORITY Executive Director of the | <u>AMOUNT</u> APPROPRIATED | | |
|----------------------|---|--------------------------------|---|-------------------------------|--|--|
| 4 | 34801-5000000- PO008 | Denver Moves Implementation | Department of Transportation and Infrastructure | \$211,483.04 | | |
| 4 5 | The foregoing appropria | ation is to support hike | related paving and bikeway inst | allation programs | | |
| 6 | | | related paving and bikeway insi | anation programs. | | |
| 7 | Section 3. The Chief Financial Officer of the City and County of Denver is hereby authorized | | | | | |
| 8 | and directed to make such book and record entries and to do such other things as may be necessary | | | | | |
| 9 | to accomplish the purposes of this Ordinance. | | | | | |
| 10 | | | | | | |
| 11 | | | | | | |
| 12 | | | | | | |
| 13 | | | | | | |
| 14 | COMMITTEE APPROVAL DATE: March 14, 2023 by Consent | | | | | |
| 15 | MAYOR-COUNCIL DATE: March 21, 2023 | | | | | |
| 16 | PASSED BY THE COUNCIL: | | | | | |
| 17 | | | | | | |
| 18 | APPROVED: | | MAYOR | | | |
| 19 20 21 | ATTEST: | | - CLERK AND RECORE EX-OFFICIO CLERK (CITY AND COUNTY C | OF THE | | |
| 22 | NOTICE PUBLISHED II | N THE DAILY JOURN | AL:; | | | |
| 23 | PREPARED BY: Nikki McCabe, Budget and Management Office DATE: March 23, 2023 | | | | | |
| 24 25 26 27 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | | | |
| 28 | Kerry Tipper, Denver Ci | ty Attorney | | | | |
| 29 | BY: | , Assistant Ci | ity Attorney DAT | E: | | |