1	BY AUTHO	RITY
2	RESOLUTION NO. CR23-0249	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Finance & Governance
4	A RESOLU ⁻	<u>FION</u>
5 6 7 8 9	Approving a contract between the City as McGath & Hull PC to provide as-needed le matters when case load exceeds the cap and/or when matters require conflict couns	egal representation in civil litigation pacity of the City Attorney's Office
0	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
1	Section 1. The contract between the City and	County of Denver and Overturf McGath & Hul
2	PC, in the words and figures contained and set forth	in that form of contract available in the office
3	and on the web page of City Council, and to be filed	d in the office of the Clerk and Recorder, Ex
4	Officio Clerk of the City and County of Denver, under	r City Clerk's Filing No. 202366475, is hereby
5	approved.	
6	COMMITTEE APPROVAL DATE: March 14, 2023 by	/ Consent
7	MAYOR-COUNCIL DATE: March 21, 2023	
8	PASSED BY THE COUNCIL:	
9		- PRESIDENT
20 21 22	ATTEST:	
23	PREPARED BY: Gabrielle S. Corica, Assistant City A	Attorney DATE: March 23, 2023
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
29 30	Kerry Tipper, Denver City Attorney	
31	BY: Anshul Bagga , Assistant City Att	torney DATE: Mar 22, 2023