1	BY AUTHORITY	
2	RESOLUTION NO. CR23-0255 COMMITTEE OF REFERENCE	CE:
3	SERIES OF 2023 Finance & Governa	nce
4	A RESOLUTION	
5 6 7 8 9	Approving a contract between the City and County of Denver and Miletich PC for to provide as-needed legal representation in civil litigation matters when case load exceeds the capacity of the City Attorney's Office and/or when matters require conflict counsel.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The contract between the City and County of Denver and Miletich PC, in the w	ords
12	and figures contained and set forth in that form of contract available in the office and on the	web
13	page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of	f the
14	City and County of Denver, under City Clerk's Filing No. 202366638, is hereby approved.	
15	COMMITTEE APPROVAL DATE: March 14, 2023 by Consent	
16	MAYOR-COUNCIL DATE: March 21, 2023	
17	PASSED BY THE COUNCIL:	
18	PRESIDENT	
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Gabrielle S. Corica, Assistant City Attorney DATE: March 23, 20	023
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of City Attorney. We find no irregularity as to form and have no legal objection to the proportion. The proposed resolution is submitted to the City Council for approval pursuant to § 3 of the Charter.	osed
28	Kerry Tipper, Denver City Attorney	
29 30	BY: Anshul Bagga , Assistant City Attorney DATE: Mar 22, 2023	