1	BY AUTHORITY			
2	RESOLUTION NO. CR23-0257	COMMITTEE OF	REFERENCE:	
3	SERIES OF 2023	Finance	Finance & Governance	
4	A RESOLUTION			
5 6 7 8 9	Approving a contract between the City and County of Denver and Wells, Anderson & Race, LLC to provide as-needed legal representation in civil litigation matters when case load exceeds the capacity of the City Attorney's Office and/or when matters require conflict counsel.			
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
11	Section 1. The contract between the City and County of Denver and Wells, Anderson & Race			
12	LLC, in the words and figures contained and set forth in that form of contract available in the office			
13	and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex			
14	Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202366421, is hereby			
15	approved.			
16	COMMITTEE APPROVAL DATE: March 14, 2023 by Consent			
17	MAYOR-COUNCIL DATE: March 21, 2023			
18	PASSED BY THE COUNCIL:			
19	PRESIDENT			
20 21 22	ATTEST:	EX-OFFICIO CLERK OF TH		
23	PREPARED BY: Gabrielle S. Corica, Assista	nt City Attorney DATE: I	March 23, 2023	
24 25 26 27 28 29	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2 of the Charter.  Kerry Tipper, Denver City Attorney			
30		M22	2022	
31	BY: Anshul Bagga , Assistan	City Attorney DATE: Mar 22	, 2023	