1	BY AUTHORITY		
2	RESOLUTION NO. CR23-0231		COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Business, A	arts, Workforce & Aviation Services
4	<u>A RESOLUTION</u>		
5 6 7 8	Approving a proposed Amendatory Agreement between the City and County of Denver and IFMA Foundation to continue apprentice training with Denver employers for green jobs.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Amendatory Agreement between the City and County of Denve		
11	and IFMA Foundation, in the words and figures contained and set forth in that form of Amendatory		
12	Agreement available in the office and on the web page of City Council, and to be filed in the office		
13	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's		
14	Filing No. 202366885-01, is hereby approved.		
15	COMMITTEE APPROVAL DATE: March 15, 2023		
16	MAYOR-COUNCIL DATE: March 21, 2023		
17	PASSED BY THE COUNCIL: March 28, 2023		
18	A S	PRESIDI	ENT
19 20 21	ATTEST:	EX-OFFI	AND RECORDER, CIO CLERK OF THE D COUNTY OF DENVER
22	PREPARED BY: Lee M. Zarzecki,	Assistant City Attorney	DATE: March 23, 2023
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28	Kerry Tipper, Denver City Attorney		
29 30	BY: Anahul Bagga	, Assistant City Attorney	DATE: Mar 22, 2023

\_\_\_\_\_, Assistant City Attorney DATE: Mar 22, 2023