| 1 | BY AUTHORITY | | | | |
|----------------------------|---|--------------------------|---|----------------------|--|
| 2 | RESOLUTION NO. CR23-0253 | | COM | MITTEE OF REFERENCE: | |
| 3 | SERIES OF 2023 | | | Finance & Governance | |
| 4 | <u>A RESOLUTION</u> | | | | |
| 5 6 7 8 9 | Approving a contract between the City and County of Denver and Kissinger & Fellman P.C. to provide as-needed legal representation in civil litigation matters when case load exceeds the capacity of the City Attorney's Office and/or when matters require conflict counsel. | | | | |
| 10 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | | | |
| 11 | Section 1. The contract between the City and County of Denver and Kissinger & Fellman | | | | |
| 12 | P.C., in the words and figures contained and set forth in that form of contract available in the office | | | | |
| 13 | and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex- | | | | |
| 14 | Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202366425, is hereby | | | | |
| 15 | approved. | | | | |
| 16 | COMMITTEE APPROVAL DATE: March 14, 2023 by Consent | | | | |
| 17 | MAYOR-COUNCIL DATE: March 21, 2023 | | | | |
| 18 | PASSED BY THE COUNCIL:March 28, 2023 | | | | |
| 19 | Auto | | PRESIDENT | | |
| 20 21 22 | ATTEST: | | CLERK AND RE EX-OFFICIO CL CITY AND COU | , | |
| 23 | PREPARED BY: Gabrielle S. Co | orica, Assistant City At | orney | DATE: March 23, 2023 | |
| 24 25 26 27 28 | City Attorney. We find no irregresolution. The proposed resolution of the Charter. | | | | |
| 29 30 | Kerry Tipper, Denver City Attorne | зу | | | |
| 31 | BY: Anahul Bagga | , Assistant City Atto | rney DA | TE: Mar 22, 2023 | |