| 1 | BY AUTHORITY | |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 2 | RESOLUTION NO. CR23-0299 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2023 | Land Use, Transportation & Infrastructure |
| 4 | <u>A RESOLUTION</u> | |
| 5 6 7 8 | Approving a proposed Purchase Order between the City and County of Denver and EP Blazer, LLC to purchase thirty-eight (38) 2023 Tahoe Police Pursuit Vehicle SUVs for use by the Denver Police Department. | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 10 | Section 1. The proposed Purchase Order between the City and County of Denver and EP | |
| 11 | Blazer, LLC, in the words and figures contained and set forth in that form of Purchase Order available | |
| 12 | in the office and on the web page of City Council, and to be filed in the office of the Clerk and | |
| 13 | Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 20230028, | |
| 14 | is hereby approved. | |
| 15 | COMMITTEE APPROVAL DATE: March 21, 2023 by Consent | |
| 16 | MAYOR-COUNCIL DATE: March 28, 2023 by Consent | |
| 17 | PASSED BY THE COUNCIL: April 3, 202 | 3 |
| 18 | Aus | - PRESIDENT |
| 19 20 21 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 22 | PREPARED BY: Raana V. Haidari, Assistant City Att | orney DATE: March 30, 2023 |
| 23 24 25 26 27 28 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kerry Tipper, Denver City Attorney | |
| 29 30 | BY: Anshul Bagga , Assistant City Att | orney DATE: Mar 30, 2023 |