1	BY AUTHORITY			
2	RESOLUTION NO. CR23-0293		COMMITTEE OF REFERENCE:	
3	SERIES OF 2023	Safety, Ho	ousing, Education & Homelessness	
4	<u>A RESOLUTION</u>			
5 6 7 8 9 10	Approving a proposed Second Amendment and Modification Agreement between the City and County of Denver and 3501 Chestnut Development, LLC to provide additional loan funding on a 49-unit affordable housing project known as Chestnut Place Lofts, located at 3501 Chestnut Place Council District 9.			
11	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
12	Section 1. The proposed Second Amendment and Modification Agreement between the City			
13	and County of Denver and 3501 Chestnut Development, LLC, in the words and figures contained			
14	and set forth in that form of Second Amendment and Modification Agreement available in the office			
15	and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-			
16	Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202367135-02, is hereby			
17	approved.			
18	COMMITTEE APPROVAL DATE: March 22, 2023 by Consent			
19	MAYOR-COUNCIL DATE: March 28, 2023 by Consent			
20	PASSED BY THE COUNCIL: April 3, 2023			
21	A Company	PRESID	PRESIDENT	
22 23 24	ATTEST:	EX-OFF	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
25	PREPARED BY: Eliot C. Schaefe	r, Assistant City Attorney	DATE: March 30, 2023	
26 27 28 29 30	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
31	Kerry Tipper, Denver City Attorney	1		
32 33	BY: Anshul Bagga	_, Assistant City Attorney	DATE: Mar 30, 2023	