1	BY AUTHO	RITY
2	RESOLUTION NO. CR23-0301	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Land Use, Transportation & Infrastructure
4	A RESOLU	<u>FION</u>
5 6 7 8	Approving a proposed Third Amendatory Agreement between the City and County of Denver and RS&H, Inc. for final design of Washington Street as part of the Elevate Denver Bond Program.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
0	Section 1. The proposed Third Amendatory	Agreement between the City and County of
1	Denver and RS&H, Inc., in the words and figures contained and set forth in that form of Third	
2	Amendatory Agreement available in the office and on the web page of City Council, and to be filed	
3	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City	
4	Clerk's Filing No. 202265812-03, is hereby approved.	
5	COMMITTEE APPROVAL DATE: March 21, 2023 by Consent	
6	MAYOR-COUNCIL DATE: March 28, 2023 by Consent	
7	PASSED BY THE COUNCIL: April 10, 2023	
8	ALO.	- PRESIDENT
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Robert G. Wheeler, Assistant City A	Attorney DATE: April 6, 2023
23 24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kerry Tipper, Denver City Attorney	
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_____, Assistant City Attorney DATE: Apr 6, 2023

BY: Anshul Bagga