

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **11 a.m. Monday**. Contact the Mayor's Legislative team with questions

Date of Request: 4/10/2023

Please mark one: ☒ Bill Request or ☐ Resolution Request

1. Type of Request:

- ☐ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☐ Rezoning/Text Amendment
☐ Dedication/Vacation ☐ Appropriation/Supplemental ☒ DRMC Change
☐ Other:

2. Title: (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves an amendment to Denver Revised Municipal Code Chapter 59-2 to allow Former Chapter 59 properties to utilize regulations provided by the Denver Zoning Code text amendment for Temporary Managed Communities.

3. Requesting Agency: Community Planning and Development

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Libby Kaiser	Name: Libby Kaiser
Email: Libby.Kaiser@denvergov.org	Email: Libby.Kaiser@denvergov.org

5. General description or background of proposed request. Attach executive summary if more space needed:

The amendment to DRMC Chapter 59-2 would allow a Temporary Managed Community as a temporary use by zoning permit in all zone districts in the former chapter 59, subject to all applicable limitations, definitions, and procedures of the Denver Zoning Code regarding a Temporary Managed Community use. An associated amendment would update the Denver Zoning Code Section 11.11.17 pertaining to Temporary Tiny Home Villages, renaming the section to Temporary Managed Community and updating the associated regulations; rename and revise the existing definition of Temporary Tiny Home Village; update the use tables in Articles 3-9 (Neighborhood Contexts) to reflect this renamed use; and make minor edits to Articles 10 and 12. Councilmembers Robin Kniech and Chris Hinds are sponsoring these amendments.

We request an effective date of June 12, 2023 for this amendment. We also request that this text amendment precede the proposed text amendment for ADUs in Denver that will be submitted at approximately the same time as this request (i.e., this amendment would receive a bill number earlier than ADUs).

A markup version of the proposed text amendment and other reference materials are available on the Safe Outdoor Spaces project web page at <https://denvergov.org/Government/Agencies-Departments-Offices/Agencies-Departments-Offices-Directory/Community-Planning-and-Development/Denver-Zoning-Code/Text-Amendments/Safe-Outdoor-Spaces>.

6. City Attorney assigned to this request (if applicable): Adam Hernandez

7. City Council District: Citywide

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Contractor Name:

Contract control number:

Location:

Is this a new contract? ☐ Yes ☐ No **Is this an Amendment?** ☐ Yes ☐ No **If yes, how many?** _____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>

Scope of work:

Was this contractor selected by competitive process?

If not, why not?

Has this contractor provided these services to the City before? ☐ Yes ☐ No

Source of funds:

Is this contract subject to: ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☐ N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____