1	BY AUTHORITY			
2	ORDINANCE NO COUNCIL BILL NO. CB23-0243			
3	SERIES OF 2023 COMMITTEE OF REFERENCE:			
4	Land Use, Transportation & Infrastructu			
5	<u>A BILL</u>			
6 7 8	For an ordinance changing the zoning classification for 640 West Tennessee Avenue in Athmar Park.			
9	WHEREAS, the City Council has determined, based on evidence and testimony presented at			
10	the public hearing, that the map amendment set forth below conforms with applicable City laws, is			
11	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the			
12	City, will result in regulations and restrictions that are uniform within the I-MX-5 district, is justified by			
13	one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is consistent			
14	with the neighborhood context and the stated purpose and intent of the proposed zone district;			
15	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF			
16	DENVER:			
17	Section 1. That upon consideration of a change in the zoning classification of the land area			
18	hereinafter described, Council finds:			
19	a. The land area hereinafter described is presently classified as I-A, UO-2.			
20	b. It is proposed that the land area hereinafter described be changed to I-MX-5.			
21	Section 2. That the zoning classification of the land area in the City and County of Denver			
22	described as follows shall be and hereby is changed from I-A, UO-2 to I-MX-5:			
23 24 25 26	A parcel of land lying within the northwest $\frac{1}{4}$ (NW 14) of the southwest quarter (SW $\frac{1}{4}$ ) of Section 15, township 4 south, range 68 west of the 6yh(6th) principal meridian, city and county of Denver, State of Colorado.			
27 28 29 30	Lots 1 TO 8, inclusive and Lots 36 TO 48, inclusive Block 14 Vanderbilt Park City and County of Denver State of Colorado			
31	in addition thereto, those portions of all abutting public rights-of-way, but only to the centerlin			
32	thereof, which are immediately adjacent to the aforesaid specifically described area.			
33	Section 3. That this ordinance shall be recorded by the Manager of Community Planning and			
34	Development in the real property records of the Denver County Clerk and Recorder.			

1	COMMITTEE APPROVAL DATE: March 14, 2023			
2	MAYOR-COUNCIL DATE: March 21, 2023			
3	PASSED BY THE COUNCIL: April 24th, 2023			
4	And -	PRESIDENT		
5	APPROVED:	MAYOR		
6 7 8	ATTEST:	EX-OFFICIO	RECORDER, CLERK OF THE OUNTY OF DENVER	
9	NOTICE PUBLISHED IN THE DAILY JOURNAL:		· ,	
10	PREPARED BY: Nathan J. Lucero, Assistant City	Attorney	DATE: March 23, 2023	
11 12 13 14 15	Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
16 17	Kerry Tipper, Denver City Attorney			
18	BY: Anshul Bagga, Assistant City Atto	orney DATE:	Mar 23, 2023	