BY AUTHORITY	
ORDINANCE NO	COUNCIL BILL NO. CB23-0419
SERIES OF 2023	COMMITTEE OF REFERENCE:
	Finance & Governance
<u>A BILL</u>	
For an ordinance establishing a new Fund in the C Maintenance Fund Series for the "Climate Federal	• • •
WHEREAS, prior to the Inflation Reduction Act of 20	022 (IRA), Public Sector and non-profit
organizations were excluded from the ability to directly mone	etize clean energy investment tax credits;
and	
WHEREAS, Federal legislation updates § 6417 of the	Internal Revenue Code allow applicable
entities, including the City and County of Denver, to elect to	receive certain tax credits, including but
not limited to the clean electricity investment credit determined	ined under § 48E as a "direct payment";
and	
WHEREAS, the Office of Climate Action, Sustainabi	lity, and Resiliency (CASR) is actively
implementing, or in the planning phase for, eligible clean er	nergy investments, which could generate
IRA direct payments; and	
WHEREAS, a companion ordinance request to create the second secon	1 0
Fund has been submitted via Ordinance 0420, Series of 20	23; and
WHEREAS, the City requires a new Capital Project Fu	
Federal Revenue" Fund for climate-related capital projects;	
	NCIL OF THE CITY AND COUNTY OF
DENVER:	
<b>Section 2.</b> Monies received from transfers from the Revenue Fund shall be deposited into the Treasury of the	·
	ORDINANCE NO SERIES OF 2023 ABILL For an ordinance establishing a new Fund in the C Maintenance Fund Series for the "Climate Federal WHEREAS, prior to the Inflation Reduction Act of 20 organizations were excluded from the ability to directly more and WHEREAS, Federal legislation updates § 6417 of the entities, including the City and County of Denver, to elect to not limited to the clean electricity investment credit determing and WHEREAS, the Office of Climate Action, Sustainabili implementing, or in the planning phase for, eligible clean er IRA direct payments; and WHEREAS, a companion ordinance request to create th Fund has been submitted via Ordinance 0420, Series of 20 WHEREAS, the City requires a new Capital Project Fu Federal Revenue" Fund for climate-related capital projects; NOW, THEREFORE, BE IT ENACTED BY THE COU DENVER: Section 1. A new Fund is hereby established in th Maintenance Fund Series, Accounting No. 31000, for "Climator No. 34805, for the purpose of accounting for various climator Section 2. Monies received from transfers from the

1 which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and

2 County of Denver.

Section 3. Expenditures are hereby authorized for the "Climate Federal Capital Projects" Fund,
Accounting No. 34805, to be expended by the Executive Director of the Office of Climate Action,
Sustainability and Resiliency. Authorized expenditures for Accounting No. 34805 include capital
improvements, such as planning, design, or construction activities for projects related to climateaction, sustainability, and resiliency. This fund is appropriated, non-lapsing.

8 Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized
9 and directed to make such book and record entries and to do such other things as may be
10 necessary to accomplish the purposes of this Ordinance.

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14 COMMITTEE APPROVAL DATE: April 18, 2023, by Consent

13 MATOR-COUNCIL DATE. April 23, 202	15	MAYOR-COUNCIL DATE: Apr	il 25, 2023	3
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PASSED BY THE COUNCIL: \_\_\_\_\_ 16 - PRESIDENT 17 APPROVED: \_\_\_\_\_\_\_ - MAYOR \_\_\_\_\_\_ 18 ATTEST: \_\_\_\_\_\_ - CLERK AND RECORDER, 19 **EX-OFFICIO CLERK OF THE** 20 CITY AND COUNTY OF DENVER 21 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_; 22 23 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: April 27, 2023

Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

28 Kerry Tipper, Denver City Attorney

29	BY:	, Assistant City Attorney	DATE:	
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