| 1 | BY AUTHORITY |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 | ORDINANCE NO COUNCIL BILL NO. CB 23-0409 |
| 3 | SERIES OF 2023 COMMITTEE OF REFERENCE: |
| 4 | Land Use, Transportation & Infrastructure |
| 5 | <u>A BILL</u> |
| 6 7 8 9 | For an ordinance approving a proposed On Call Professional Services Agreement between the City and County of Denver and Downtown Denver Business Improvement District to purchase fixtures, furniture, and equipment on an as needed basis for the 16th Street Mall Reconstruction Project. |
| 1 | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: |
| 2 | Section 1. The proposed On Call Professional Services Agreement between the City and |
| 3 | County of Denver and Downtown Denver Business Improvement District, in the words and figure |
| 4 | contained and set forth in that form of agreement available in the office and on the web page of City |
| 5 | Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of |
| 6 | Denver, under City Clerk's Filing No. 202367420-00, is hereby approved. |
| 7 | COMMITTEE APPROVAL DATE: April 18, 2023 by Consent |
| 8 | MAYOR-COUNCIL DATE: April 25, 2023 |
| 9 | PASSED BY THE COUNCIL: |
| 20 | PRESIDENT |
| 21 | APPROVED: MAYOR |
| 22 23 24 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 25 | NOTICE PUBLISHED IN THE DAILY JOURNAL:;; |
| 26 | PREPARED BY: John G. McGrath, Assistant City Attorney DATE: April 27, 2023 |
| 27 28 29 30 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |
| 31 32 | Kerry Tipper, Denver City Attorney |
| 33 34 | BY: Anshul Bagga , Assistant City Attorney DATE: Apr 27, 2023 |