1	BY AUTHORITY	
2	RESOLUTION NO. CR23-0410	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Land Use, Transportation & Infrastructure
4	A RESOLUTION	
5 6 7 8	Approving a proposed Third Amendatory Agreement between the City and County of Denver and Samsara Inc. to provide telematics solutions to support fleet management operations.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Third Amendatory Agreement between the City and County of	
11	Denver and Samsara Inc., in the words and figures contained and set forth in that form of Third	
12	Amendatory Agreement available in the office and on the web page of City Council, and to be filed	
13	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City	
14	Clerk's Filing No. 202367151-03, is hereby approved.	
15	COMMITTEE APPROVAL DATE: April 18, 2023 by Consent	
16	MAYOR-COUNCIL DATE: April 25, 2023	
17	PASSED BY THE COUNCIL:	
18	- PRESIDENT	
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Andrew J. Riester, Assistant City	Attorney DATE: May 4, 2023
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28 29	Kerry Tipper, Denver City Attorney	
29 30	BY:, Assistant City A	Attorney DATE: