

03/31/2022 01:38 PM City & County of Denver Electronically Recorded R \$28.00

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Page: 1 of 4 D \$400.00

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WHEN RECORDED, RETURN TO: Otten, Johnson, Robinson, Neff & Ragonetti, P.C. 950 17th Street, Suite 1600

Denver, Colorado 80202 Attention: Andrew J. Schwartz

#### SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED, is made effective as of the 28th day of March, 2022 between FIRTH LAND, LLC (f/k/a CPG Studios II, LLC), a Colorado limited liability company ("Grantor"), and CP VIII 2800 Speer, LLC, a Delaware limited liability company ("Grantee"), whose legal address is 1000 Sansome Street, 1st Floor, San Francisco, California 94111.

WITNESS, that the Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, conveys and confirms unto the Grantee and its successors and assigns forever, all the real property, together with any improvements thereon, located in the City and County of Denver, State of Colorado, described as follows:

See Exhibit A, attached hereto and incorporated herein by reference.

**TOGETHER** with all and singular the hereditaments, appurtenances, and easements thereunto belonging, or in anywise appertaining, the reversions, remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the Grantor, either in law or equity, of, in and to the above bargained property, with the hereditaments, easements, and appurtenances related thereto.

TO HAVE AND TO HOLD the property above bargained and described, with the appurtenances, unto the Grantee and the Grantee's successors and assigns forever. The Grantor, for itself and its successors and assigns, does covenant and agree that Grantor shall and will WARRANT AND FOREVER DEFEND the above described property in the quiet and peaceable possession of the Grantee against all and every person or persons claiming the whole or any part thereof, by, through or under the Grantor subject to the exceptions set forth on Exhibit B attached hereto.

[signature page to follow]

Recording Requested by: FMTO-MOS Coloreds

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[signature page to follow]



**IN WITNESS WHEREOF**, the undersigned has executed this instrument on the date set forth above.

## Grantor:

FIRTH LAND, LLC (f/k/a CPG Studios II, LLC), a Colorado limited liability company

Bv:

Frank H. Matson, Manager

STATE OF COLORADO

COUNTY OF Boulder ) SS

The foregoing instrument was subscribed to and acknowledged before me this 25 tu day of March, 2022, by Frank H. Matson as Manager of FIRTH LAND, LLC (f/k/a CPG Studios II, LLC), a Colorado limited liability company.

Witness my hand and official seal.

My commission expires: 1224 2022

DENISE STEARNS
NOTARY PUBLIC
STATE OF COLORADO

NOTARY ID #19904017609 MY COMMISSION EXPIRES 12/24/2022 Notary Public

## **EXHIBIT A**

## **Legal Description**

#### Parcel 2:

Lots 9 to 12, inclusive the South ½ of Lot 13 (also described as that part of Lot 13 beginning at the most South corner of Lot 13: thence Northeasterly along the boundary line of lots 12 and 13 to the East corner of Lot 13: thence Northwesterly 12.5 feet along the Northeasterly line of Lot 13; Thence Southwesterly parallel to the boundary line of Lots 13 and 12 to point on the Southwesterly line of Lot 13; thence Southeasterly 12.5 feet to the point of beginning); Resubdivision of Lot 1, 2, 3, 4, 5 and 6, Block 15, Highland Park,

Except that portion of the above described property deeded to the City and County of Denver in Instrument recorded July 15, 1985 at Reception No. 038717.

And except that portion of above described Lot 9 deeded to the City and County of Denver by instrument recorded February 12, 1985 at Reception No. 076510. City and County of Denver, State of Colorado.

Note: For informational purposes only Assessor Parcel No. 02294-16-040-000

### Parcel 3:

Lot 14, and the North ½ of Lot 13, Resubdivision of Lots 1, 2, 3, 4, 5 and 6, Block 15, Highland Park, City and County of Denver, State of Colorado.

Note: For informational purposes only Assessor Parcel No. 02294-16-014-000

#### Parcel 4:

Lot 15, and the South ½ of Lot 16, Resubdivision of Lots 1, 2, 3, 4, 5 and 6, Block 15, Highland Park, City and County of Denver, State of Colorado.

Note: For informational purposes only Assessor Parcel No. 02294-16-013-000

#### Parcel 5:

Lot 17 and the North ½ of Lot 16, Resubdivision of Lots 1, 2, 3, 4, 5 and 6, Block 15, Highland Park, City and County of Denver, State of Colorado.

Note: For informational purposes only Assessor Parcel No 02294-16-012-000

# EXHIBIT B to Special Warranty Deed

# Permitted Exceptions

- 1. Water rights, claims of title to water, whether or not these matters are shown by the Public Records
- 2. Taxes and assessments for the year 2022 and subsequent years, a lien, not yet due or payable.
- Those matters as shown on the ALTA/NSPS Land Title Survey prepared by Shawn D. Clarke, PLS 38061, on behalf of Harris Kocher Smith dated October 7, 2021, last revised March 8, 2022, and designated as Project #210919.