ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team at <u>MileHighOrdinance@DenverGov.org</u> by **3:00pm on** <u>Monday</u>.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

				Date of Request: March 23, 2023	
Please mark one:		Bill Request	or	Resolution Request	
1.	1. Has your agency submitted this request in the last 12 months?				
	Yes	🖂 No			
	If yes, please exp	olain:			
2.	- that clearly indicates	Title: (Include a concise, one sentence description – please include <u>name of company or contractor</u> and <u>contract control number</u> - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)			
	To approve the Mayoral appointments and reappointments of the following individuals to Metro Water Recovery Board of Directors:				
	Travis Bogan, Denver (M)(C) for a term expiring June 30, 2025, appointed;				
	Thomas Roode, Denver (M)(C) for a term expiring June 30, 2025, appointed;				
	Mary Gearhart, Denver (F)(C) for a term expiring June 30, 2025, reappointed;				
	Doug Lazure, Denver	(M)(C) for a term expirin	g June 3	0, 2025, reappointed;	
	Jennifer Williams, De	nver (M)(C) for a term ex	piring Ju	ine 30, 2025, reappointed;	
	Peter Spanberger, Der	nver (M)(C) for a term exp	piring Ju	ne 30, 2025, reappointed;	
	Andrew Johnston, De	nver (M)(C) for a term ex	piring Ju	ne 30, 2025, reappointed;	
3.	3. Requesting Agency: Mayor's Office of Boards and Commissions				
4.	Name: RomainePhone: 720.865.		roposed o	ordinance/resolution.)	
5.	 will be available for fi Name: Romaine Phone: 720.849. 	i <i>rst and second reading, ij</i> e Pacheco	f necessa	ordinance/resolution <u>who will present the item at Mayor-Council and who</u> ury.)	
6.	General description	of proposed ordinance in	ncluding	contract scope of work if applicable:	
	**Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)				

- a. Contract Control Number:
- **b. Duration:** .
- c. Location:
- d. Affected Council District:

- e. Benefits:
- f. Costs:
- 7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.