1		BY AUTHORITY
2	RESOLUTION NO. CR23-0410	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Land Use, Transportation & Infrastructure
4		A RESOLUTION
5 6 7	Approving a proposed Third Amendatory Agreement between the City and County of Denver and Samsara Inc. to provide telematics solutions to support fleet management operations.	
8 9	BE IT RESOLVED BY THE COL	INCIL OF THE CITY AND COUNTY OF DENVER:
10	Section 1. The propose	d Third Amendatory Agreement between the City and County o
11	Denver and Samsara Inc., in the words and figures contained and set forth in that form of Third	
12	Amendatory Agreement available in the office and on the web page of City Council, and to be filed	
13	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City	
14	Clerk's Filing No. 202367151-03, is hereby approved.	
15	COMMITTEE APPROVAL DATE: April 18, 2023 by Consent	
16	MAYOR-COUNCIL DATE: April 25, 2023	
17	PASSED BY THE COUNCIL:	
18		PRESIDENT
19 20 21		- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Andrew J. Ries	ter, Assistant City Attorney DATE: May 4, 2023
23 24 25 26 27	City Attorney. We find no irreg	C., this proposed resolution has been reviewed by the Office of the pularity as to form and have no legal objection to the proposed ion is submitted to the City Council for approval pursuant to § 3.2.6
28	Kerry Tipper, Denver City Attorne	ey .
29 30	BY: Anshul Bagga	, Assistant City Attorney DATE: May 4, 2023