| 1                        | BY AUTHORITY  |   |
|--------------------------|---|---|
| 2<br>3                   | RESOLUTION NO. CR 23-0465   | COMMITTEE OF REFERENCE:                       |
| 4<br>5                   | SERIES OF 2023  | BUSINESS, ARTS, WORKFORCE & AVIATION SERVICES |
| 6<br>7                   | A RESOLUTION  |   |
| 8<br>9<br>10<br>11<br>12 | Approving a proposed Purchase Order between the City and County of Denver<br>and Kois Brothers Equipment Company to purchase snow removal equipment<br>parts at Denver International Airport.   |   |
| 13                       | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |
| 14                       | Section 1. The proposed purchase order between the City and County of Denver and Kois   |   |
| 15                       | Brothers Equipment Company, referred to as Purchase Order No. SC-00007694 in the words and  |   |
| 16                       | figures contained and set forth in that form of a purchase order available in the office and on the web   |   |
| 17                       | page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City   |   |
| 18                       | and County of Denver, under City Clerk's Filing No. 20230051 is hereby approved.  |   |
| 19                       | COMMITTEE APPROVAL DATE: April 26, 2023 by consent  |   |
| 20                       | MAYOR-COUNCIL DATE: May 2, 2023   |   |
| 21                       | PASSED BY THE COUNCIL:  | May 8, 2023                                   |
| 22                       |   | - PRESIDENT                                   |
| 23<br>24<br>25           | ATTEST:   |   |
| 26                       | PREPARED BY: John Redmond, Assistant City Attorney DATE: May 4, 2023  |   |
| 27<br>28<br>29<br>30     | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |   |
| 31                       | Kerry Tipper, City Attorney   |   |
| 32                       | BY:,  | Assistant City Attorney DATE: May 4, 2023     |