1	BY AUTHO	DRITY
2	ORDINANCE NO	COUNCIL BILL NO. CB 23-0372
3	SERIES OF 2023	COMMITTEE OF REFERENCE:
4		Safety, Housing, Education & Homelessness
5	<u>A BILL</u>	
6 7 8 9	For an ordinance approving a proposed Second Amendatory Agreement between the City and County of Denver and Denver Urban Renewal Authority to increase the contract amount and extend the term to continue to operate the Rental/Homeowner Access & Modification program (RHAMP).	
11	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
12	Section 1. The proposed Second Amendatory Agreement between the City and County of	
13	Denver and Denver Urban Renewal Authority, in the words and figures contained and set forth in	
14	that form of agreement available in the office and on the web page of City Council, and filed in the	
15	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
16	Filing No. 202366394-02, is hereby approved.	
17	COMMITTEE APPROVAL DATE: April 12, 2023 by Consent	
18	MAYOR-COUNCIL DATE: April 18, 2023	
19	PASSED BY THE COUNCIL: May 8, 2023	
20	And -	PRESIDENT
21	APPROVED:	MAYOR
22 23 24	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
25	NOTICE PUBLISHED IN THE DAILY JOURNAL: _	, , , , , , , , , , , , , , , , , , , ,
26	PREPARED BY: Eliot C. Schaefer, Assistant City A	ttorney DATE: April 27, 2023
27 28 29 30 31	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
32	Kerry Tipper, Denver City Attorney	
33 34	BY:, Assistant City Attor	ney DATE:Apr 27, 2023