| 1 | BY AUTHORITY | | | |
|--------------------|--|---------------------------------------|--|--|
| 2 | ORDINANCE NO | COUNCIL BILL NO. CB23-0419 | | |
| 3 | SERIES OF 2023 | COMMITTEE OF REFERENCE: | | |
| 4 | | Finance & Governance | | |
| 5 6 7 | <u>A BILL</u> | | | |
| 8 9 10 11 | For an ordinance establishing a new Fund in the Capital Improvements and Capital Maintenance Fund Series for the "Climate Federal Capital Projects" program. | | | |
| 12 | WHEREAS, prior to the Inflation Reduction Act of 202 | 2 (IRA), Public Sector and non-profit | | |
| 13 | organizations were excluded from the ability to directly monetize clean energy investment tax credits; | | | |
| 14 | and | | | |
| 15 | WHEREAS, Federal legislation updates § 6417 of the Internal Revenue Code allow applicable | | | |
| 16 | entities, including the City and County of Denver, to elect to receive certain tax credits, including but | | | |
| 17 | not limited to the clean electricity investment credit determined under § 48E as a "direct payment"; | | | |
| 18 | and | | | |
| 19 | WHEREAS, the Office of Climate Action, Sustainability | y, and Resiliency (CASR) is actively | | |
| 20 | implementing, or in the planning phase for, eligible clean energy investments, which could generate | | | |
| 21 | IRA direct payments; and | | | |
| 22 | WHEREAS, a companion ordinance request to create the | | | |
| 23 | Fund has been submitted via Ordinance 0420, Series of 2023 | | | |
| 24 | WHEREAS, the City requires a new Capital Project Fund to recieve transfers from the "Climate | | | |
| 25 | Federal Revenue" Fund for climate-related capital projects; | | | |
| 26 | | | | |
| 27 | NOW, THEREFORE, BE IT ENACTED BY THE COUN | CIL OF THE CITY AND COUNTY OF | | |
| 28 | DENVER: | | | |
| 29 | | | | |
| 30 | Section 1. A new Fund is hereby established in the | | | |
| 31 | Maintenance Fund Series, Accounting No. 31000, for "Climate Federal Capital Projects", Accounting | | | |
| 32 | No. 34805, for the purpose of accounting for various climate-related capital projects. | | | |
| 33 34 | Section 2. Monies received from transfers from the Revenue Fund shall be deposited into the Treasury of the 0 | • | | |

| 1 | which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and | | | |
|----------------------|--|---------------------------|-------------------------------|--|
| 2 | County of Denver. | | | |
| 3 | Section 3. Expenditures are hereby authorized for the "Climate Federal Capital Projects" Fund | | | |
| 4 | Accounting No. 34805, to be expended by the Executive Director of the Office of Climate Action | | | |
| 5 | Sustainability and Resiliency. Authorized expenditures for Accounting No. 34805 include capital | | | |
| 6 | improvements, such as planning, design, or construction activities for projects related to climate | | | |
| 7 | action, sustainability, and resiliency. This fund is appropriated, non-lapsing. | | | |
| 8 | Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized | | | |
| 9 | and directed to make such book and record entries and to do such other things as may be | | | |
| 10 | necessary to accomplish the purposes of this Ordinance. | | | |
| 11 | | | | |
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| 12 | | | | |
| 13 | | | | |
| 14 | COMMITTEE ADDDOVAL DATE: April 19, 2022 1 | by Concont | | |
| 15 | COMMITTEE APPROVAL DATE: April 18, 2023, by Consent MAYOR-COUNCIL DATE: April 25, 2023 | | | |
| 16 | PASSED BY THE COUNCIL: May 8, 2023 | | | |
| 17 | Association of the second of t | - PRESIDENT | | |
| 18 | APPROVED: | MAYOR _ ^{May 9,} | 2023 | |
| 19 | ATTEST: | - CLERK AND RECORDER, | | |
| 20 21 | | EX-OFFICIO CL | LERK OF THE INTY OF DENVER | |
| 22 | NOTICE PUBLISHED IN THE DAILY JOURNAL: | | ; | |
| 23 | PREPARED BY: Nikki McCabe, Budget and Mana | | DATE: April 27, 2023 | |
| 24 25 26 27 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | |
| 28 | Kerry Tipper, Denver City Attorney | | | |
| 29 | BY:, Assistant City A | ttorney | DATE: Apr 27, 2023 | |
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