1	BY AUTHORITY	
2	RESOLUTION NO. CR23-0496	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Land Use, Transportation & Infrastructure
4	<u>A R</u>	ESOLUTION
5 6 7 8	Laying out, opening and establishing as part of the City street system parcels of land as: 1) West Mississippi Avenue, located at the intersection of West Mississippi Avenue and South Clay Street; and 2) West Mississippi Avenue, located at the intersection of West Mississippi Avenue and South Clay Street.	
9	WHEREAS, the Executive Director of	the Department of Transportation and Infrastructure o
10	the City and County of Denver has found and determined that the public use, convenience and	
11	necessity require the laying out, opening and	establishing as public streets designated as part of the
12	system of thoroughfares of the municipality those portions of real property hereinafter more	
13	particularly described, and, subject to approval by resolution has laid out, opened and established	
14	the same as public streets;	
15	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
16	Section 1. That the action of the E	xecutive Director of the Department of Transportation
17	and Infrastructure in laying out, opening and	establishing as part of the system of thoroughfares of
18	the municipality the following described port	on of real property situate, lying and being in the City
19	and County of Denver, State of Colorado, to	wit:
20	PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000074-001:	
21 22 23 24 25 26	RECORDED NOVEMBER 13, 1950 AT BOC	I AVENUE PARCEL NO. 1 CITY AND COUNTY OF DENVER BY DEED OK 6828, PAGE 458 IN THE OFFICE OF THE CLERK NTY OF DENVER, COLORADO, DESCRIBED
27 28 29	THE EAST 30 FEET OF THE SOUTH 264 F THE SE ¼ OF SECTION 17, TOWNSHIP 4	EET OF THE E ½ OF THE SE ¼ OF THE SW ¼ OF SOUTH, RANGE 68 WEST
30	EXCEPT THE NORTH 224 FEET OF SAID S	SOUTH 264 FEET
31	be and the same is hereby approved and said real property is hereby laid out and established and	
32	declared laid out, opened and established as	West Mississippi Avenue.
33	Section 2 . That the real property de	escribed in Section 1 hereof shall henceforth be known

as West Mississippi Avenue.

1	Section 3. That the action of the Executive Director of the Department of Transportation		
2	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of		
3	the municipality the following described portion of real property situate, lying and being in the Cit		
4	and County of Denver, State of Colorado, to wit:		
5	PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000074-002:		
6 7 8 9 10	LAND DESCRIPTION – WEST MISSISSIPPI AVENUE PARCEL NO. 2 A PARCEL OF LAND CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED SEPTEMBER 19, 1951 AT BOOK 6991, PAGE 295 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED THEREIN AS:		
12 13 14 15 16	THE SOUTH FORTY (40) FEET OF THE WEST ONE HUNDRED THIRTY-FIVE (135) FEET OF THE EAST ONE HUNDRED SIXTY-FIVE (165) FEET OF THE EAST ONE-HALF (E ½) OF THE SOUTHEAST QUARTER (SE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION SEVENTEEN (17), TOWNSHIP 4 (4) SOUTH, RANGE SIXTY-EIGHT (68) WEST		
17	be and the same is hereby approved and said real property is hereby laid out and established and		
18	declared laid out, opened and established as West Mississippi Avenue.		
19	Section 4. That the real property described in Section 3 hereof shall henceforth be known		
20	as West Mississippi Avenue.		
21	COMMITTEE APPROVAL DATE: May 2, 2023 by Consent		
22	MAYOR-COUNCIL DATE: May 9, 2023		
23	PASSED BY THE COUNCIL:		
24	PRESIDENT		
25 26 27	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
28	PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 11, 2023		
29 30 31 32 33	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
34 35	Kerry Tipper, Denver City Attorney		
36	BY:, Assistant City Attorney DATE:		