1	<u>BY AUTHORITY</u>		
2	RESOLUTION NO. CR23-0500	COMMITTEE OF REFERENCE:	
3	SERIES OF 2023	Land Use, Transportation & Infrastructure	
4	A RESOLUTION		
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as a public alley bounded by North Cook Street, East 2nd Avenue, North Adams Street, and East 1st Avenue.		
8	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of		
9	the City and County of Denver has found and determined that the public use, convenience and		
10	necessity require the laying out, opening and establishing as a public alley designated as part of the		
11	system of thoroughfares of the municipality that portion of real property hereinafter more particularly		
12	described, and, subject to approval by resolution has laid out, opened and established the same as		
13	a public alley;		
14	BE IT RESOLVED BY THE COUNCIL OF T	HE CITY AND COUNTY OF DENVER:	
15	Section 1. That the action of the E	xecutive Director of the Department of Transportation	
16	and Infrastructure in laying out, opening and	establishing as part of the system of thoroughfares of	
17	the municipality the following described portion of real property situate, lying and being in the Cit		
18	and County of Denver, State of Colorado, to wit:		
19	PARCEL DESCRIPTION ROW	NO. 2022-DEDICATION-0000082-001:	
20 21 22 23 24 25		IE 3RD DAY OF APRIL, 2023, AT RECEPTION OUNTY OF DENVER CLERK AND RECORDER'S	
26 27 28 29	NORTHEAST QUARTER OF SECTION 12,	4, HARMANS SUBDIVISION, LOCATED IN THE TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE JNTY OF DENVER, STATE OF COLORADO, BEING DLLOWS:	
30 31 32	THE WESTERLY 2.5 FEET OF SAID PLOTS	S 4, 5 & 6, BLOCK 74.	
33	CONTAINING 750 SQ. FT. OR 0.017 ACRES	S, MORE OR LESS	
34	be and the same is hereby approved and sa	id real property is hereby laid out and established and	
35	declared laid out, opened and established as	a public alley.	

2	alley.			
3	COMMITTEE APPROVAL DATE: May 2, 2023 by Consent			
4	MAYOR-COUNCIL DATE: May 9, 2023			
5	PASSED BY THE COUNCIL:			
6	PRESIDENT			
7 8 9	ATTEST:	EX-OF	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
10	PREPARED BY: I	Martin A. Plate, Assistant City Attorney	DATE: May 11, 2023	
11 12 13 14 15	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
16	Kerry Tipper, Denv	er City Attorney		
17 18	BY:	, Assistant City Attorney	DATE:	